



St. Edward's Episcopal Church

The First Sunday after the Epiphany
The Third Sunday after the Epiphany
January 22, 2023 + 8:00 am
The Holy Eucharist + Rite 1

The Procession into the Church

Hymn 381

THE WORD OF GOD

The Collect for Purity

BCP 323

Gloria

BCP 324

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*

The First Lesson:

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Psalms 27:1, 5-13

BCP 617

The Second Lesson:

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Gospel

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Homily

Rev. Mark Lafler

The Nicene Creed

BCP 327

The Prayers of the People

BCP 328

Confession of Sin

BCP 331

The Peace

BCP 332

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Doxology

Hymn 380, vs. 3

Eucharistic Prayer 1

BCP 333

The Lord's Prayer

BCP 336

The Communion

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Healing Prayers

The Post Communion Prayer

BCP 339

The Blessing

The Procession into the World

Hymn 533

Dismissal

BCP 340

St. Edward's Episcopal Church

*A place to grow in Jesus Christ
by the power of the Holy Spirit*

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Scan square above to link to St. Edward's Website

Parish Information

St. Edward's Episcopal Church

January 22, 2023

VISITORS AND GUESTS

WELCOME! We are glad you are here this morning. We hope you will sense the presence of God while you worship. If you are seeking a spiritual home, we would love to have you join us. Please sign the Guest Register in the Narthex and come over to Hartridge Hall for coffee following the services. Welcome to St. Edward's!

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

SUNDAY SCHOOL meets every Sunday after communion. The children (Ages 5 to 11) meet in the Chapel and make their way to the classroom.

ANNOUNCEMENTS

WE WELCOME the Mount Dora Bagpipers to our 10:00 am service today.

RULE OF LIFE CLASS continues on Wednesday afternoon at 4:00 pm.

ADULT BIBLE CONVERSATION meets on Thursday evening at 6:30 pm in Hartridge Hall. Our topic will be Infant Baptism and the Book of Titus.

DRIVE THRU PRAYER will be offered this Saturday, January 28th from 9:00 am to 12 noon.

THE ANNUAL PARISH MEETING will be held on Sunday, January 29th at 11:30 am. Bring a pot-luck dish to share and make your plans to attend this important meeting.

THE MOUNT DORA ART FESTIVAL will be held on Saturday and Sunday, February 4th and 5th. If you would like to help park cars either (or both) days, please contact Doug Betlach at 954-850-1973.

WEEKLY CALENDAR

01/22/2023

Sunday EYC-12:00 noon
AA and Alanon-7:00 pm
Tuesday Preschool Chapel-11:15 am
Shekinah-6:30 pm
Reading with the Rector-1:00 pm
Wednesday Women's Caring and Sharing-10:00 am
Holy Eucharist and Healing Service-12:00 noon
Rule of Life Class-4:00 pm
Choir Rehearsal-5:00 pm
Evening Prayer -6:00 pm
Thursday Choir Rehearsal -5:30 pm
Adult Bible Conversation-6:30 pm
Saturday Drive Thru Prayer-9:00 am

SERVING TODAY

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading & Psalm	Fr. Bradley	Dan King
Second Reading	Fr. Bradley	Betty Hensinger
LEM 1	Pam Bow	Betty Hensinger
LEM 2	Tré Conrader	Dan King
Deacon	Deacon Bob	Deacon Kim Deacon Mickey
Altar Guild	Leah Felcher	Ed McReady Lorraine McReady Joe Welch
Flower Guild	Sandy Potter	
Screen Projectionist	Sandy Minkoff Madeline Lafler	Madeline Lafler
Sunday Teachers	Mary Humphrey & Roseanne Rugg	

CELEBRATIONS

BIRTHDAYS

Randall Sluder 01/24 James Willoughby 01/26 Jennie Isner 1/26

PRAYERS

INTERCESSORY PRAYERS

January 22, 2023

Lynn H.	Tim L.	Ruth L.	Ruth G.	Mike P.
Windy W.	Linda F.	Barbara C.	Danna S.	Pam B.
Denise K.	Joe B.			

SERVING IN THE ARMED FORCES

T.J. Glennon	Kyle Yates	Scott New
Ian Yates	Elizabeth Aguirre	Laura Cain

Matt MicLean	Robert Sheets	Trevor Orr
William Keenan	Colin Landry	Steve Husted
Nicholas Carlsward	Zachary Shaw	Christian
Victor Laragione	Kent Loux	Clay Watters
Bradly Hunter	Craig S.	

DEARLY DEPARTED

Leroy Spilatore	01/22	Mina Wagner	01/22
Arthur Johnson	01/23	Frank Loth	01/24
Pete Wilson	01/24	Myra Lewis	01/25
Florence Fountain	01/25	Barbara Clark	01/26
Melvin Wagner	01/28		

ANGLICAN CYCLE OF PRAYER

St. Peter's Church, Lake Mary
 St. Francis of Assisi Church, Lake Placid
 For our Parish Members Bob and Carole Meikle

PARISH LEADERSHIP

HEAD OF THE CHURCH

Jesus Christ

BISHOP

The Rt. Rev. Gregory O. Brewer
 The Rev. Canon Dr. Justin Holcomb – Bishop Elect

RECTOR

The Rev. Mark A. Lafler

DEACONS

The Rev. Mickey Maxwell
 The Rev. Bob Damon
 The Rev. Kim Spear

PARISH STAFF

Admin. Asst. to Rector	Betty Welch
Shekinah Praise Leader	Elizabeth Maxwell
Bookkeeper	Amanda Burkhalter
Organist	Chris Moore
Nursery Director	Cathy Love
Preschool Director	Heather Fortson
Steward	Walter Burkhalter
Family Ministries Director	Dan King

VESTRY

Betty Hensinger, Senior Warden
 Mike Martin, Junior Warden
 Sandy Betlach

Chloe Hatcher
Andrea Lockhart
Evie Waterhouse
Candace Booth
Dennis Siewert
Steve Nichols

OFFICERS

Barbara Minkoff, Treasurer
Pam Bow, Clerk

St. Edward's Episcopal Church



The Kirkin' o' the Tartan

The Third Sunday after the Epiphany

January 22, 2023

Æ Festive Celebration of Holy Eucharist
Kirkin' o' the Tartan

The Word of God

The piper leads the procession. When the procession is complete, all will join Shekinah Praise Team in the singing of the opening Hymn **Flower of Scotland**

The Holy Eucharist: Rite Two

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Song of Praise

Be Thou My Vision

The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson:

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 27:1, 5-13

B.C.P. 617

The Epistle:

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

guided by his inscrutable providence for such end as his eternal wisdom, goodness, and justice have appointed, and to the manifestation of his own glory. *Amen.*

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury; for Michael our Presiding Bishop; for Greg our Bishop; for Justin our Bishop Elect; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for Joe our President; for Ron, our Governor; for the several courts and legislatures of the land; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Especially I ask your prayers for the healing of: *(intercessor reads names from parish prayer list)*.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. And I ask your prayers for those who will receive home communion this day.

Pray that they may find and be found by God.

Silence

I ask your prayers for those who travel. Pray that they may come in safety to their journey's end.

Silence

I ask your prayers of thanksgiving for the many blessings with which God has touched our lives. We give thanks especially for our Sister City, Forres, Scotland, for the anniversary of the birth of: *(intercessor reads names from parish prayer list "birthdays")* and for the wedding anniversary of: *(intercessor reads names from parish prayer list "wedding anniversaries")*. (We also offer thanks for: *(intercessor reads from parish prayer list "other thanksgivings")*).

Pray that our joy may be complete.

Silence

I ask your prayers for the departed especially remembering: (*intercessor reads names from parish prayer list "faithful departed"*).

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored especially the ever Blessed Virgin Mary and Saint Edward. Pray that we may have grace to glorify Christ in our own day.

Silence

Those things, good Lord that your servants have prayed for give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake. *Amen.*

Silence

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you In thought, word, and deed, by what we have done, And by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, To the glory of your name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Blessing of the Clans

Representatives of the clans will bring their banners forward for the Church's blessing. Individuals with Tartans are also welcome to come.

The Peace

All stand. The Celebrant says to the People:

The Peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Lord.

Announcements

An invitation will be made for those celebrating birthdays and wedding anniversaries to come forward and receive a blessing.

The Holy Communion

Offertory **King of my Heart**

As the gifts are presented the People sing

I Bring An Offering of Worship to my King

The Great Thanksgiving

The people stand. The Celebrant faces them and says,

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy

The people may kneel or stand as the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and became subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; this is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died.
 Christ is risen.
 Christ will come again.

Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

As our savior Christ has taught us we now sing,

The Lord's Prayer

The Celebrant breaks the consecrated Bread

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

Fraction Anthem

Awaken the Dawn

Celebrant says the following Invitation,

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to join in receiving the gifts which are offered at the Lord's table.

The communion is shared with these words:

The Body of Christ, the bread of Heaven. (Amen)

The Blood of Christ, the cup of salvation. (Amen)

The congregation is invited to join with Shekinah Praise Team in singing the following hymns during communion:

**In Christ Alone
You Raise Me Up**

After communion the Celebrant says,

Let us pray.

Celebrant and People say the following prayer together

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. *Amen.*

The priest may bless the people

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. *Amen.*

The piper will play as the clans with their banners, process out, then all will join in singing the closing hymn,

Scotland The Brave

The Deacon dismisses the people with these words:

People Let us go forth into the world, rejoicing in the power of the Spirit
Thanks be to God.

Please join the pipers in the front law for more Scottish celebration.

Songs are copied under our CCLI license #332760

Background on today's service

In Gaelic the word for “church” is “kirk” and of course the colorful tartans represent the individual clans (or families) for easy recognition on the field of battle. The service of Kirkin o’ the Tartans could therefore be translated as “the churching of the families.” With that in mind, even if your name happens to be something not quite Scottish, you are certainly a part of our celebration and our prayers today are for you and your family as well.

Our modern service of the Kirkin’ had its beginnings in America during World War II at the Washington National Cathedral (which is a cathedral of the Episcopal Church) where it was introduced by the late Dr. Peter Marshall who was Chaplain of the U.S. Senate and Pastor of the New York Avenue Presbyterian Church of Washington, D.C. The service was introduced as a means of supporting in prayer the subjects of Britain who were affected by the war while bolstering the morale of our own citizens. It quickly became very popular and continues to be an annual service of the National Cathedral (generally celebrated on the Feast of St. Andrew, November 30).

The ancient roots of this service are not fully documented but it is believed that Dr. Marshall simply revived a custom said to have originated in Scotland after the battle of Culloden when the British Parliament passed an act forbidding the wearing of the kilt or tartan material by the Scots. The Scots defied this act by hiding small bits of tartan in their clothing when attending church and, at a certain sign from the minister, placed their hands on the bit of tartan as the minister recited a blessing.

We are most grateful to all who participated and assisted in the planning of today's service: The Mount Dora Sister Cities Association, City of Mount Dora Pipe Band, Shekinah Praise Team and to Elizabeth Maxwell for co-coordinating the service today. We offer a special welcome to any members of our Sister City, Forres, Scotland and hope you will visit with us again.

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