



# St. Edward's Episcopal Church

**The First Sunday after Pentecost  
Trinity Sunday  
June 15, 2025 + 8:00 AM  
The Holy Eucharist + Rite 1**

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**The Procession into the Church**

**Hymn 362**

## **THE WORD OF GOD**

**Gloria**

**BCP 324**

### **The Collect of the Day**

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

### **The First Lesson:**

**Proverbs 8:1-4, 22-31**

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth--when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

### **Canticle 2**

**BCP 49**

### **The Second Lesson:**

**Romans 5:1-5**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

### **Holy Gospel:**

**John 16:12-15**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his

own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

<b>The Homily</b>	<b>Rev. Mark Lafler</b>
<b>The Creed of Saint Athanasius (See Below)</b>	<b>BCP 864</b>
<b>Prayers of the People</b>	<b>BCP 328</b>
<b>Confession of Sin</b>	<b>BCP 331</b>
<b>The Peace</b>	<b>BCP 332</b>
<b>Welcome and Announcements</b>	

## **THE HOLY COMMUNION**

<b>The Offertory</b>	
<b>The Doxology</b>	<b>Hymn 380, vs. 3</b>
<b>Eucharistic Prayer 1</b>	<b>BCP 333</b>
<b>The Lord's Prayer</b>	<b>BCP 336</b>
<b>The Communion</b>	

*All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.*

<b>Healing Prayers</b>	
<b>The Post Communion Prayer</b>	<b>BCP 339</b>
<b>The Blessing</b>	
<b>The Procession into the World</b>	<b>Hymn 365</b>
<b>The Dismissal</b>	

## **St. Edward's Episcopal Church**

*A place to grow in Jesus Christ  
by the power of the Holy Spirit*

Online: [www.stedwardsepiscopal.com](http://www.stedwardsepiscopal.com)  
Email: [info@stedwardsepiscopal.com](mailto:info@stedwardsepiscopal.com)  
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*Scan square above to link to St. Edward's Website*



# St. Edward's Episcopal Church

**The First Sunday after Pentecost  
Trinity Sunday  
June 15, 2025 + 10:00 am  
The Holy Eucharist + Rite 2**

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**The Procession into the Church**

**Hymn 362**

## **THE WORD OF GOD**

**The Collect for Purity**

**Gloria**

**Hymn S-280**

**The Collect of the Day**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

**The First Lesson:**

**Proverbs 8:1-4, 22-31**

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth--when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

**Canticle 13 (Sung)**

**BCP 90**

**The Second Lesson:**

**Romans 5:1-5**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

**The Sequence**

**Hymn 516**

**The Gospel:**

**John 16:12-15**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

**The Homily** **Rev. Mark Lafler**

**The Creed of Saint Athanasius (Insert)** **BCP 864**

**The Prayers of the People (Form III)** **BCP 387**

**Confession of Sin** **BCP 360**

**The Peace** **BCP 360**

**Welcome and Announcements**

### **THE HOLY COMMUNION**

**The Offertory**

**The Doxology** **Hymn 380, vs. 3**

**Eucharistic Prayer A** **BCP 361**

**The Sanctus** **Hymn S-129**

**The Lord's Prayer** **BCP 364**

**Fraction Anthem** **Hymn S-161**

**The Communion**

*All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.*

**Communion Hymn** **Hymn 558**

**Healing Prayers**

**The Post Communion Prayer** **BCP 365**

**The Blessing**

**The Procession** **Hymn 365**

**Dismissal** **BCP 366**

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# St. Edward's Episcopal Church

*June 15, 2025*

## WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

SUNDAY SCHOOL meets every Sunday after communion. The children (Ages 5 to 11) gather and make their way to the classroom located in Hartridge Hall.

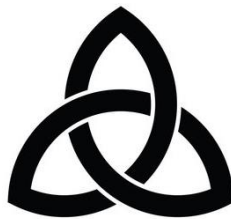
YOUTH MINISTRY will not meet today.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

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### **What is Trinity Sunday?**

Feast that celebrates “the one and equal glory” of Father, Son, and Holy Spirit, “in Trinity of Persons and in Unity of Being”. It is celebrated on the first Sunday after Pentecost. Trinity Sunday is one of the seven principal feasts of the church year. The proper readings and collect for Trinity Sunday are used only on the feast, not on the weekdays following. Celebration of western church by Pope John XXII in 1334. This feast is associated with Thomas Becket (c. 1118-1170), who was consecrated bishop on Trinity Sunday, 1162.



## **ANNOUNCEMENTS**

THE ALTAR FLOWERS are given by Betty Hensinger and Bill Pixley for the many blessings received, especially for our sons Patrick and Chris Pixley.

THE BABY BOTTLE BOOMERANG ends today. Please return your bottles (full or empty) to the church or the church office no later than Tuesday, June 17<sup>th</sup>.

THE VESTRY MEETING will be held this Tuesday, June 17<sup>th</sup> at 6:30 in the Church Library. Vestry members, please pick up your packets in the narthex. Vestry Minutes are posted on the bulletin board in Hartridge Hall.

THE PARISH OFFICE will be closed on June 19<sup>th</sup> for Juneteenth holiday.

## WEEKLY CALENDAR

Sunday	AYC will not meet AA's and Alanon-7:00 pm		
Tuesday	Morning Prayer-9:30 am Reading with the Rector-11:30 am Vestry Meeting-6:30 pm		
Wednesday	Women's Caring & Sharing-10:00 am Eucharist @ Waterman Village-11:00 Wednesday Eucharist-12:15 pm	Thursday	Parish Office
Closed			
Friday	Choir-5:00 pm Co-Ed Cursillo #136		

## ANNIVERSARIES

### ANNIVERSARY OF BIRTH

Anthony Jeanty 06/15	Deacon Oleson 06/16
Marcie Woodson 06/17	Leslie Rowland 06/20

### ANNIVERSARY OF WEDDING

David and Karen Sayre	06/16/1984
Jimmie and Marilyn Mincey	06/19/1965
Rev. Mark and Tera Lafler	06/20/1995
Randy and LuAnne Wiseman	06/21/1975

### ANNIVERSARY OF DEATH

Calvin Jolley 06/18	Alice Christianson 06/19	Dorothy Lambert 06/20	Donald Ivins
06/20 Carol Burr	06/20		

## PRAYERS

### INTERCESSORY PRAYERS

Shirley W. Lorraine M. Ed M. Catherine B.  
Pam B.

Cursillo #136 – candidates and team

*(Names will remain on the list for 2 weeks)*

### SERVING IN THE ARMED FORCES

T.J. Glennon	Mary Hyland	Laura Cain
Trevor Orr	Steve Husted	Emma Hogan
Andrew Seley	Zack Ryan	

### CYCLE OF PRAYER

St. James Episcopal Church, Leesburg  
Christ Church, Longwood  
For our Parish Members Wesley, Alisha and Amelia Spear

## **SERVING TODAY**

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading	Gloria Vest	Charles Revell
Second Reading	Tré Conrader	Joe Welch
LEM 1	Gloria Vest	Charles Revell
LEM 2	Tré Conrader	Betty Hensinger
Acolytes		Mallory and Mia
Ushers	Patti Conrader	Mike Martin
	Pam Bow	Janet Martin
Deacon	Deacon Mickey	Deacon Dan
Altar Guild	Phyllis Kennedy	Cheryl Hogan
	Pattie Conrader	
Flower Guild		Joe Welch
Screens	Sandy Minkoff	Trinity Viel
Video	Madeline Lafler	

## **PARISH LEADERSHIP**

Head of the Church: Jesus Christ  
Bishop: The Rt. Rev. Dr. Justin Holcomb  
Priest: The Rev. Mark A. Lafler  
Deacon: The Rev. Mickey Maxwell  
Deacon: The Rev. Kim Spear  
Deacon: The Rev. Dan King

### **VESTRY**

Sandy Minkoff, Sr. Warden  
Tom Brust, Jr. Warden  
Fred Fitte Leah Felcher  
TJ Reeves Cheryl Hogan  
Janet Martin Gaines Campbell  
Steve Wilbanks

### **OFFICERS**

Barbara Minkoff, Treasurer  
Jackie Castiglione, Clerk

### **PARISH STAFF**

Admin. Asst. to Rector: Betty Welch  
Bookkeeper & Business Asst.: Amanda Burkhalter  
Family Ministries Director: The Rev. Dan King  
Preschool Director: Heather Fortson  
Organist & Choir Director: Libby Sellers  
Shekinah Praise Team Director: Elizabeth Maxwell  
Nursery Director: Cathy Love  
Steward: Walter Burkhalter

## The Creed of Saint Athanasius

Whosoever will be saved, before all things it is necessary that he hold the Catholic Faith. Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly.

*And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance.*

For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal.

*Such as the Father is, such is the Son, and such is the Holy Ghost.*

The Father uncreate, the Son uncreate, and the Holy Ghost uncreate. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

*The Father eternal, the Son eternal, and the Holy Ghost eternal.*

And yet they are not three eternals, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible.

*So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty.*

And yet they are not three Almighties, but one Almighty. So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not three Gods, but one God.

*So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.*

And yet not three Lords, but one Lord. For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord, So are we forbidden by the Catholic Religion, to say, There be three Gods, or three Lords.

*The Father is made of none, neither created, nor begotten.*

*The Son is of the Father alone, not made, nor created,  
but begotten.*

*The Holy Ghost is of the Father and of the Son, neither made,  
nor created, nor begotten, but proceeding.*

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is afore, or after other; none is greater, or less than another; But the whole three Persons are co-eternal together and co-equal. So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.

*He therefore that will be saved must think thus of the Trinity.*

Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man; God, of the substance of the Father, begotten before the worlds; and Man of the substance of his Mother, born in the world;

*Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.*

Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his manhood; Who, although he be God and Man, yet he is not two, but one Christ; One, not by conversion of the Godhead into flesh but by taking of the Manhood into God; One altogether; not by confusion of Substance, but by unity of Person.

*For as the reasonable soul and flesh is one man, so God and Man is one Christ; Who suffered for our salvation, descended into hell, rose again the third day from the dead. He ascended into heaven, he sitteth at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead.*

At whose coming all men will rise again with their bodies and shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.

*This is the Catholic Faith, which except a man believe faithfully, he cannot be saved.*