



St. Edward's Episcopal Church

The Second Sunday after Pentecost

June 22, 2025 + 8:00 AM

The Holy Eucharist + Rite 1

The Procession into the Church

Hymn 73

THE WORD OF GOD

Gloria

BCP 324

The Collect of the Day

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson:

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Psalm 42

BCP 643

The Second Lesson:

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all

children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Holy Gospel:

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Homily

Rev. Mark Lafler

The Nicene Creed

BCP 327

Prayers of the People

BCP 328

Confession of Sin

BCP 331

The Peace

BCP 332

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Doxology

Hymn 380, vs. 3

Eucharistic Prayer 1

BCP 333

The Lord's Prayer

BCP 336

The Communion

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Healing Prayers

The Post Communion Prayer

BCP 339

The Blessing

The Procession into the World

Hymn 74

The Dismissal



St. Edward's Episcopal Church

The Secon Sunday after Pentecost

June 22, 2025 + 10:00 am

The Holy Eucharist + Rite 2

The Procession into the Church

Hymn 365

THE WORD OF GOD

The Collect for Purity

Gloria

Hymn S-280

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson:

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Psalm 42

BCP 643

The Second Lesson:

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There

is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Sequence

Hymn 516

The Gospel:

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Homily

Rev. Mark Lafler

The Nicene Creed

BCP 358

The Prayers of the People (Form III)

BCP 387

Confession of Sin

BCP 360

The Peace

BCP 360

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Doxology

Hymn 380, vs. 3

Eucharistic Prayer A

BCP 361

The Sanctus

Hymn S-125

The Lord's Prayer

BCP 364

Fraction Anthem

Hymn S-161

The Communion

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Communion Hymn

As the Deer

Healing Prayers

The Post Communion Prayer

BCP 365

The Blessing

The Procession

Hymn 544

Dismissal

BCP 366

St. Edward's Episcopal Church

June 22, 2025

WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

SUNDAY SCHOOL meets every Sunday after communion. The children (Ages 5 to 11) gather and make their way to the classroom located in Hartridge Hall.

YOUTH MINISTRY meets every Sunday at Noon. Middle School and High School students meet in the Shipes House across the campus. Lunch will be provided.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

What is General Convention?

The national legislative body of the Episcopal Church. It consists of a House of Bishops, which includes all active and retired bishops, and a House of Deputies, which includes four lay persons and four clergy from each diocese, each area mission, and the Convocation of the American Churches in Europe. The Convention meets every three years. The Houses meet and act separately, and both must concur to adopt legislation. The General Convention alone has authority to amend the Prayer Book and the church's Constitution, to amend the canons (laws) of the church, and to determine the budget.



ANNOUNCEMENTS

THE ALTAR FLOWERS are given by James Cartlidge in loving memory of Helen—"I will always love you and will never forget you".

THE FOURTH OF JULY PICNIC will be held on July 6th beginning at 11:30 am in Hartridge Hall. Bring a dish to share.

Hamburgers and hotdogs will be provided.

WEEKLY CALENDAR

Sunday	EYC-12:00 noon AA's and Alanon-7:00 pm
Tuesday	Morning Prayer-9:30 am Reading with the Rector-11:30 am
Wednesday	Women's Caring & Sharing-10:00 am Wednesday Eucharist-12:15 pm

ANNIVERSARIES

ANNIVERSARY OF BIRTH

Ronda Vandergriff	06/22	Pam Bow	06/24	
Amy Campbell	06/24	Lisa Caravette	06/24	
Charles LeSage	06/25	Gaines Campbell	06/26	
Joel King	06/27	Jayquel Poole	06/28	Natalia VanderPyl 06/28

ANNIVERSARY OF WEDDING

Jerry and Jeanne Hejduk	06/22/2000
Bob and Carole Meikle	06//22/2013
Gaines and Amy Campbell	06/24/1977
Steve and Mary Lou Nichols	06/25/1995

ANNIVERSARY OF DEATH

Helen Cartlidge	06/23	Sam Homich	06/23	Helen Sutter	06/23	Richard
Sawyer	06/23	Jacqueline Mann	06/23	Keith Farrell	06/24	Denise Davis
06/25	Dorothy Sampson	06/26	Jane George	06/27	James Fleming	06/28

PRAYERS

INTERCESSORY PRAYERS

Shirley W. Lorraine M. Ed M. Catherine B.
Pam B. Barbara C. Wesley S.
Cursillo #136 – candidates and team
(Names will remain on the list for 2 weeks)

SERVING IN THE ARMED FORCES

T.J. Glennon	Mary Hyland	Laura Cain
Trevor Orr	Steve Husted	Emma Hogan
Andrew Seley	Zack Ryan	

CYCLE OF PRAYER

Episcopal Church of the Resurrection, Longwood
Church of the Good Shepherd, Maitland
For our Parish Members Mike and Deacon Kim Spear

SERVING TODAY

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading	Randall Sluder	Michael Viel
Second Reading	Tré Conrader	Janet Martin
LEM 1	Tré Conrader	Michael Viel
LEM 2	Randall Sluder	Janet Martin
Ushers	Patti Conrader	Tom Brust
	Steve Nichols	Jane Brust
Deacon	Deacon Dan	Deacon Kim
Altar Guild	Phyllis Kennedy	Jackie Castiglione
Flower Guild		Leah Felcher
Screens	Jerry Marsh	Trinity Viel
Video	Amanda Burkhalter	

PARISH LEADERSHIP

Head of the Church: Jesus Christ
Bishop: The Rt. Rev. Dr. Justin Holcomb
Priest: The Rev. Mark A. Lafler
Deacon: The Rev. Mickey Maxwell
Deacon: The Rev. Kim Spear
Deacon: The Rev. Dan King

VESTRY

Sandy Minkoff, Sr. Warden
Tom Brust, Jr. Warden
Fred Fitte Leah Felcher
TJ Reeves Cheryl Hogan
Janet Martin Gaines Campbell
Steve Wilbanks

OFFICERS

Barbara Minkoff, Treasurer
Jackie Castiglione, Clerk

PARISH STAFF

Admin. Asst. to Rector: Betty Welch
Bookkeeper & Business Asst.: Amanda Burkhalter
Family Ministries Director: The Rev. Dan King
Preschool Director: Heather Fortson
Organist & Choir Director: Libby Sellers
Shekinah Praise Team Director: Elizabeth Maxwell
Nursery Director: Cathy Love
Steward: Walter Burkhalter