



St. Edward's Episcopal Church

The Fourth Sunday after Pentecost
July 6, 2025 + 8:00 AM
The Holy Eucharist + Rite 1

The Procession into the Church

Hymn 718

THE WORD OF GOD

BCP 324

Gloria

The Collect of the Day

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. *Amen.*

The First Lesson:

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?"

So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Psalms 30

BCP 621

The Second Lesson:

Galatians 6: 1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So

let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Holy Gospel:

Luke 10:1-11, 16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Homily

Rev. Brian Stankich

The Nicene Creed

BCP 327

Prayers of the People

BCP 328

Confession of Sin

BCP 331

The Peace

BCP 332

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Doxology

Hymn 380, vs. 3

Eucharistic Prayer 1

BCP 333

The Lord's Prayer

BCP 336

The Communion

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Healing Prayers

The Post Communion Prayer

BCP 339

The Blessing

The Procession into the World

Hymn 719

The Dismissal



St. Edward's Episcopal Church

The Fourth Sunday after Pentecost
July 6, 2025 + 10:00 am
The Holy Eucharist + Rite 2

The Procession into the Church

Hymn 718

THE WORD OF GOD

The Collect for Purity

Gloria

Hymn S-280

The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson:

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

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So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Psalm 30

BCP 621

The Second Lesson:

Galatians 6: 1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not

grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Sequence

Hymn 441

The Gospel:

Luke 10:1-11, 16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

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The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Homily

Rev. Brian Stankich

The Nicene Creed

BCP 358

The Prayers of the People (Form III)

BCP 387

Confession of Sin

BCP 360

The Peace

BCP 360

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Doxology

Hymn 380, vs. 3

Eucharistic Prayer A

BCP 361

The Sanctus

Hymn S-125

The Lord's Prayer

BCP 364

Fraction Anthem

Hymn S-161

The Communion

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Communion Hymn

Hymn 321

Healing Prayers

The Post Communion Prayer

BCP 365

The Blessing

The Procession

Hymn 719

Dismissal

BCP 366

St. Edward's Episcopal Church

July 6, 2025

WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

SUNDAY SCHOOL will resume in August.

YOUTH MINISTRY will resume in August.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

יהוה

What is Tetragrammaton?

A word from Greek meaning "four letters." It refers to the four consonants of the biblical name of God, Yahweh, YHWH. From ancient times it was considered too sacred to be pronounced, and Adonai was substituted for it. The Prayer Book Psalter and the King James OT rendered the name of God "Lord," and the 1979 BCP continues this usage with YHWH rendered in capital and small capital letters: Lord (BCP, p. 583).

ANNOUNCEMENTS

WE WELCOME TODAY as our guest preacher and celebrant, The Rev. Brian Stankich. Fr. Brian is the Associate Rector at Grace Episcopal Church in Ocala.

THE ALTAR FLOWERS are given by Joe and Ann Brown in loving memory of Cynthia Brown Dempsey.

THE FOURTH OF JULY PICNIC will be held today beginning at 11:30 am in Hartridge Hall. Bring a dish to share.

Hamburgers and hot dogs will be provided.

WEEKLY CALENDAR

Sunday	Name Tag Sunday Fourth of July Picnic-11:30 am AA's and Alanon-7:00 pm
Wednesday	Women's Caring & Sharing-10:00 am Wednesday Eucharist-12:15 pm

ANNIVERSARIES

ANNIVERSARY OF BIRTH

Christian Bolinger	07/06	Michelle Pillow	07/06
Mike Spear	07/08	Karen Sayre	07/08
Ed McReady	07/08	Carl Ludecke	07/10
Scott Willoughby	07/10	James Gourgues	07/12

ANNIVERSARY OF WEDDING

Tom and Leah Felcher 07/06/1996
Merrell and Nancy Beebe 07/08/1961
Joshua and Olivia Maxwell 07/10/1999

ANNIVERSARY OF DEATH

William Brown	07/06	Dorothy Shipes	07/06	Mona Tison	07/06	Rev.
Robert Maurais	07/06	Ralph Colby	07/07	Naomi Outcalt	07/07	Hermena Scott
07/07	Blanche Edgerton	07/08	Florence Hamblin	07/08	Irene Steinhofer	07/08
Gore	07/09	Marjorie Spilatore	07/11	Viola Jaquiss	07/12	Lela

PRAYERS

INTERCESSORY PRAYERS

Shirley W. Pam B. Wesley S. Harry & Diana L.

(Names will remain on the list for 2 weeks)

SERVING IN THE ARMED FORCES

T.J. Glennon	Mary Hyland	Laura Cain
Trevor Orr	Steve Husted	Emma Hogan
Andrew Seley	Zack Ryan	

CYCLE OF PRAYER

St. John's Episcopal Church, Melbourne
St. Sebastian's by the Sea, Melbourne Beach
For our Parish Members Chris Swim and Myrna Zwyers

SERVING TODAY

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading	Gaines Campbell	Gloria Vest
Second Reading	Randall Sluder	Gary Swedberg
LEM 1	Gaines Campbell	Gloria Vest
LEM 2	Randall Sluder	Marilyn Minchey
Ushers	Patti Conrader	Dick Maglio
	Steve Nichols	Liz Maglio
	<u>8:00 AM</u>	<u>10:00 AM</u>
Deacon	Deacon Mickey	Deacon Dan
Altar Guild	Leah Felcher	Sarah Ann Salmons
		Joe Welch
Flower Guild		Leah Felcher
Screens	Jerry Marsh	Sandy Minkoff

PARISH LEADERSHIP

Head of the Church: Jesus Christ
Bishop: The Rt. Rev. Dr. Justin Holcomb
Priest: The Rev. Mark A. Lafler
Guest Preacher and Celebrant: Rev. Brian Stanich
Deacon: The Rev. Mickey Maxwell
Deacon: The Rev. Kim Spear
Deacon: The Rev. Dan King

VESTRY

OFFICERS

Sandy Minkoff, Sr. Warden	Barbara Minkoff, Treasurer
Tom Brust, Jr. Warden	Jackie Castiglione, Clerk
Fred Fitte	Leah Felcher
TJ Reeves	Cheryl Hogan
Janet Martin	Gaines Campbell
Steve Wilbanks	

PARISH STAFF

Admin. Asst. to Rector: Betty Welch
Bookkeeper & Business Asst.: Amanda Burkhalter
Family Ministries Director: The Rev. Dan King
Preschool Director: Heather Fortson
Organist & Choir Director: Libby Sellers
Shekinah Praise Team Director: Elizabeth Maxwell
Nursery Director: Cathy Love
Steward: Walter Burkhalter