



St. Edward's Episcopal Church

The Ninth Sunday after Pentecost
August 10, 2025 + 8:00 AM
The Holy Eucharist + Rite 1

The Procession into the Church

Silence

THE WORD OF GOD

Gloria

BCP 324

The Collect of the Day

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson:

Genesis 15:1-6

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Psalm 33:12-22

BCP 626

The Second Lesson:

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Holy Gospel:

Luke 12:32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Homily	Rev. Mark Lafler
The Nicene Creed	BCP 327
Prayers of the People	BCP 328
Confession of Sin	BCP 331
The Peace	BCP 332
Welcome and Announcements	

THE HOLY COMMUNION

The Offertory	
The Doxology	Hymn 380, vs. 3
Eucharistic Prayer 1	BCP 333
The Lord's Prayer	BCP 336
The Communion	

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Healing Prayers

The Post Communion Prayer	BCP 339
----------------------------------	----------------

The Blessing

The Procession into the World	Canticle 2	BCP 49
--------------------------------------	-------------------	---------------

The Dismissal

St. Edward's Episcopal Church

*A place to grow in Jesus Christ
by the power of the Holy Spirit*

Online: www.stedwardsepiscopal.com

Email: info@stedwardsepiscopal.com

Facebook: www.facebook.com/stedwardsepiscopal

Phone: (352) 383-2832

Address: 460 N. Grandview St. Mount Dora, FL 32757



St. Edward's Episcopal Church

The Ninth Sunday after Pentecost
August 10, 2025 + 10:00 am
The Holy Eucharist + Rite 2

The Procession into the Church Come Unto Jesus

THE WORD OF GOD

The Collect for Purity

Song of Praise

Gloria

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson:

Genesis 15:1-6

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Psalms 33:12-22

BCP 626

The Second Lesson:

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire

a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Sequence When I Look Into Your Holiness

Holy Gospel: Luke 12:32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Homily Rev. Mark Lafler

The Nicene Creed BCP 358

The Prayers of the People (Form III) BCP 387

Confession of Sin BCP 360

The Peace BCP 360

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Changed

The Doxology I Bring an Offering

Eucharistic Prayer A BCP 361

The Sanctus Holy, Holy. Holy

The Lord's Prayer BCP 364

Fraction Anthem Awaken the Dawn

The Communion

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Communion Hymn The River

Healing Prayers

The Post Communion Prayer BCP 365

The Blessing

The Procession Who You Say I Am

Dismissal BCP 366

St. Edward's Episcopal Church

August 10, 2025

WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

SUNDAY SCHOOL AND YOUTH MINISTRY will resume on August 17th.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

What is the Torah?

A Hebrew noun coming from the verb “to teach.” It has the basic meaning of teaching or instruction, but it is usually translated law. Although in the OT it can refer to teaching, it most commonly indicates that which comes from God. It first seems to have been used for a single commandment. Gradually it was extended to larger collections, such as the Book of Deuteronomy. Finally, in the period of the Second Temple it was extended to the entire Pentateuch (The first five books of the Bible). The Torah came to be the most important part of the biblical canon for the Jews. In the NT the expression “the law and the prophets” almost certainly refers to the first two sections of the Hebrew Scriptures, i.e., the Torah/Pentateuch and the prophets.



ANNOUNCEMENTS

READING WITH THE RECTOR resumes on Tuesday, August 12th at 11:30 am in Hartridge Hall. We are currently reading through the Book of Acts. Everyone is welcome.

CURSILLO WEEKEND is coming November 14-16. If you have never attended a Cursillo Weekend, please consider going in November. Please talk with Gary Swedberg.

OLD BICYCLES NEEDED for an outreach ministry at St. Thomas in Eustis. They fix old bikes and distribute them to people in need so that they can get to work, go shopping, etc. Please call Dennis at 321-231-2278. Dennis is able to pick up the bikes if needed.

WEEKLY CALENDAR

Sunday	Back to School Pool Party-11:30 am AA's and Alanon-7:00 pm
Tuesday	Reading with the Rector-11:30 am
Wednesday	Women's Caring & Sharing-10:00 am Wednesday Eucharist-12:15 pm

ANNIVERSARIES
ANNIVERSARY OF BIRTH

Joshua Maxwell 08/16 Theresa Albanese 08/16

ANNIVERSARY OF WEDDING

Chip and Betty Chernault 08/10/1974

ANNIVERSARY OF DEATH

Hazel Bartholomew 08/10 Jean Williams 08/10 Jeff Robinson 08/13 Raymond
Bartnett 08/13 Thomas Nickerson 08/15 John James 08/16

PRAYERS

INTERCESSORY PRAYERS

Leah F. Sarah Ann S. Mickey M.
Chuck L. Tom F. Bob D.

SERVING IN THE ARMED FORCES

T.J. Glennon Mary Hyland Laura Cain
Trevor Orr Steve Husted Emma Hogan
Andrew Seley Zack Ryan

CYCLE OF PRAYER

Cathedral Church of St. Luke, Orlando
Christ the King Episcopal Church, Orlando
For our Parish Members Michael and Trinity Viel

SERVING TODAY

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading	Janet Martin	Rozann Abato
Second Reading	Randall Sluder	Charles Revell
LEM 1	Janet Martin	Charles Revell
LEM 2	Randall Sluder	Marilyn Minchey
Ushers	Steve Nichols	Bill Pixley
	Patti Conrader	Betty Hensinger
Deacon	Deacon Mickey	Deacon Dan
Altar Guild	Phyllis Kennedy	Jackie Castiglione
Flower Guild		Marcie Woodson
Screens	Sandy Minkoff	Michael Viel
Video	Madeline Lafler	

PARISH LEADERSHIP

Head of the Church: Jesus Christ
Bishop: The Rt. Rev. Dr. Justin Holcomb
Priest: The Rev. Mark A. Lafler
Deacon: The Rev. Mickey Maxwell
Deacon: The Rev. Kim Spear
Deacon: The Rev. Dan King

VESTRY

Sandy Minkoff, Sr. Warden Barbara Minkoff, Treasurer
Tom Brust, Jr. Warden Jackie Castiglione, Clerk
Fred Fitte Leah Felcher
TJ Reeves Cheryl Hogan
Janet Martin Gaines Campbell
Steve Wilbanks

OFFICERS

PARISH STAFF

Admin. Asst. to Rector: Betty Welch
Bookkeeper & Business Asst.: Amanda Burkhalter
Family Ministries Director: The Rev. Dan King
Preschool Director: Heather Fortson
Organist & Choir Director: Libby Sellers
Shekinah Praise Team Director: Elizabeth Maxwell
Nursery Director: Cathy Love
Steward: Walter Burkhalter