



St. Edward's Episcopal Church

The Fifth Sunday after Epiphany
February 8, 2026+ 8:00 am
The Holy Eucharist + Rite 1

The Procession into the Church

Hymn 671

THE WORD OF GOD

The Collect for Purity

BCP 323

Gloria

BCP 324

The Collect of the Day

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson:

Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Psalms 112:1-10

BCP 755

The Second Lesson:

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Gospel:

Matthew 5:13-20

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Homily

Rev. Mark Lafler

The Nicene Creed

BCP 327

The Prayers of the People

BCP 328

Confession of Sin

BCP 331

The Peace

BCP 332

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Doxology

Hymn 380, vs. 3

Eucharistic Prayer 1

BCP 333

The Lord's Prayer

BCP 336

The Communion

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Healing Prayers

The Post Communion Prayer

BCP 339

The Blessing

The Procession into the World

Hymn 488

Dismissal

BCP 340

St. Edward's Episcopal Church



The Kirkin' O' the Tartan

The Fifth Sunday after the Epiphany

February 8, 2026

A Festive Celebration of Holy Eucharist Kirkin' O' the Tartan

The Word of God

The piper leads the procession. When the procession is complete, all will join Shekinah Praise Team in the singing of the opening Hymn **Flower of Scotland**

The Holy Eucharist: Rite Two

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Song of Praise

Be Thou My Vision

The Collect

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lesson:

Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness

and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 112:1-10

BCP 755

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

*Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now,*
and will be for ever. Amen.

The Epistle:

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence (All Standing) **There's A Stirring**

The Holy Gospel: **Matthew 5:13-20**

Deacon: The Holy Gospel of our Lord and Savior
Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

After the Gospel is read the reader will say,

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon **The Reverend Mark A. Lafler**

Affirmation of Faith (All Stand)
(from the Scots Confession of 1560)

We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, incompressible, omnipotent, invisible; one substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By whom we confess and believe all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by his inscrutable providence for such end as his eternal wisdom, goodness, and justice have appointed, and to the manifestation of his own glory. *Amen.*

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers silently.

I ask your prayers for God's people throughout the world; for Justin, our Bishop; for Sean our Presiding Bishop; for this gathering; and for all ministers and people.

We pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for Donald our President; for Ron, our Governor; for the several courts and legislatures of the land; and for the well-being of all people.

We pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Especially I ask your prayers for the healing of:

(intercessor reads names from parish prayer list).

We pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers of thanksgiving for the many blessings with which God has touched our lives.

We give thanks especially for our Sister City, Forres, Scotland,

for the anniversary of the birth of: *(intercessor reads names from parish prayer list "birthdays")*

and for the wedding anniversary of: *(intercessor reads names from parish prayer list "wedding anniversaries").*

Pray that our joy may be complete.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored especially the ever Blessed Virgin Mary and Saint Edward. Pray that we may have grace to glorify Christ in our own day.

Silence

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you In thought, word, and deed, by what we have done, And by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, To the glory of your name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Blessing of the Clans

Representatives of the clans will bring their banners forward for the Church's blessing. Individuals with Tartans are also welcome to come.

The Peace

All stand. The Celebrant says to the People:

The Peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory

Come Unto Jesus

As the gifts are presented the People sing

I Bring An Offering of Worship to my King

The Great Thanksgiving

The people stand. The Celebrant faces them and says,

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy

The people may kneel or stand as the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and became subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; this is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died.
Christ is risen.
Christ will come again.

Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

As our savior Christ has taught us we now sing,

The Lord's Prayer

The Celebrant breaks the consecrated Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Fraction Anthem

Awaken the Dawn

Celebrant says the following Invitation,

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to join in receiving the gifts which are offered at the Lord's table.

The communion is shared with these words:

The Body of Christ, the bread of Heaven. (Amen)

The Blood of Christ, the cup of salvation. (Amen)

The congregation is invited to join with Shekinah Praise Team in singing the following hymns during communion:

King of My Heart You Raise Me Up

After communion the Celebrant says,

Let us pray.

Celebrant and People say the following prayer together

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. *Amen.*

The priest may bless the people

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. *Amen.*

The piper will play as the clans with their banners, process out, then all will join in singing the closing hymn,

Scotland The Brave

The Deacon dismisses the people with these words:

Let us go forth into the world, rejoicing in the power of the Spirit

People Thanks be to God.

Please join the pipers in the front lawn for more Scottish celebration.

Songs are copied under our CCLI license #332760

Background on today's service

In Gaelic the word for "church" is "kirk" and of course the colorful tartans represent the individual clans (or families) for easy recognition on the field of battle. The service of Kirkin o' the Tartans could therefore be translated as "the churching of the families." With that in mind, even if your name happens

to be something not quite Scottish, you are certainly a part of our celebration and our prayers today are for you and your family as well.

Our modern service of the Kirkin' had its beginnings in America during World War II at the Washington National Cathedral (which is a cathedral of the Episcopal Church) where it was introduced by the late Dr. Peter Marshall who was Chaplain of the U.S. Senate and Pastor of the New York Avenue Presbyterian Church of Washington, D.C. The service was introduced as a means of supporting in prayer the subjects of Britain who were affected by the war while bolstering the morale of our own citizens. It quickly became very popular and continues to be an annual service of the National Cathedral (generally celebrated on the Feast of St. Andrew, November 30).

The ancient roots of this service are not fully documented but it is believed that Dr. Marshall simply revived a custom said to have originated in Scotland after the battle of Culloden when the British Parliament passed an act forbidding the wearing of the kilt or tartan material by the Scots.

The Scots defied this act by hiding small bits of tartan in their clothing when attending church and, at a certain sign from the minister, placed their hands on the bit of tartan as the minister recited a blessing.

We are most grateful to all who participated and assisted in the planning of today's service:

The Mount Dora Sister Cities Association

The City of Mount Dora Pipe Band

Shekinah Praise Team

Elizabeth Maxwell for co-coordinating the service today.

We offer a special welcome to any members of our Sister City, Forres, Scotland and hope you will visit us again.

St. Edward's Episcopal Church

*A place to grow in Jesus Christ
by the power of the Holy Spirit*

Online: www.stedwardsepiscopal.com
Email: info@stedwardsepiscopal.com
Facebook: www.facebook.com/stedwardsepiscopal
Phone: (352) 383-2832
Address: 460 N. Grandview St. Mount Dora, FL 32757



Scan square above to link to St. Edward's Website

St. Edward's Episcopal Church

February 8, 2026

WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

SUNDAY SCHOOL meets every Sunday after communion. The children (Ages 5 to 11) gather and make their way to the classroom located in Hartridge Hall.

YOUTH MINISTRY will not meet today.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

What is the Consecration of Samuel Seabury?

On Mar. 25, 1783, ten clergy met at the home of the Rev. John Rutgers Marshall in Woodbury, Connecticut, and elected Samuel Seabury and Jeremiah Leaming as candidates for Bishop of Connecticut. Seabury accepted the election and sailed for England to be consecrated. He arrived in England on July 7, 1783, and spent over a



year trying to get consecrated by English bishops. For a number of reasons, including the need to take the oath of allegiance to the King of England, no bishops would consecrate Seabury. He then went to Scotland, where he was consecrated at Aberdeen on Nov. 14, 1784, at the chapel in the home of John Skinner, Bishop Coadjutor of Aberdeen. On Aug. 3, 1785, the clergy of the Connecticut convocation elected Seabury their bishop.

ANNOUNCEMENTS

THE ALTAR FLOWERS are given by Sandy Betlach in loving memory of her sister, Kathy.

KIRKIN O' TARTAN will be celebrated at the 10:00 am service today. We welcome our special guests: The Mount Dora Pipes and Drum.

LAKE CARES FOOD PANTRY VOLUNTEER DAY is this February – Friday the 20th and Friday the 27th. There are only 10 spots available on each day (First come, first serve). We will meet at Lake Cares Food Pantry on that Friday at 9 am and aim to serve until 12:15. Please sign up in the Narthex.

MEN'S PRAYER BREAKFAST will be held on Saturday, February 14th at 8:30 am in Hartridge Hall.

LAY EUCHARISTIC MINISTERS & ACOLYTE MEETING

next Sunday, February 15th following both services.

WEDNESDAY EUCHARIST is celebrated on Wednesdays at 12:15 pm in the Church. This mid-week worship follows the readings for the Lesser Feasts and Fasts. We also pray through the Healing Litany, and our worship is accompanied by the violin. You are invited to come and worship.

WEEKLY CALENDAR

Sunday	Kirkin o' Tartan @ 10:00 am worship EYC Super Bowl Party AA's and Alanon-7:00 pm
Tuesday	Reading with the Rector-11:30 am
Wednesday	Women's Caring & Sharing-10:00 am Pre School Chapel-11:25 am Wednesday Eucharist-12:15 pm Adult Bible Conversation-6:30 pm Youth Bible Group-6:30 pm
Thursday	Choir-5:00 pm
Saturday	Men's Prayer Breakfast-8:30 am

ANNIVERSARIES

ANNIVERSARY OF BIRTH

Jackie Castiglione	02/08	Skippy Hawkins	02/09
Sandy Betlach	02/12	Rich Castiglione	02/12
John Conrader	02/12	Jonathan Dohnalek	02/12
Daryl Ezelle	02/12	Alephia Strasel	02/14
Noelle Vu	02/14	Joe Brown	02/14

ANNIVERSARY OF WEDDING

Randolf Stanley and Patricia Crawford 02/09/2018

ANNIVERSARY OF DEATH

Betty Avery	02/08	Warren Morgan	02/08
Cindy Dempsey	02/08	George McCord	02/09
Vernie Helard	02/09	Marjorie Brookhauser	02/09
Ruth Kelsey	02/10	John Meachem	02/11
Mary Clark	02/11	Ed Norcross	02/11
William Woodard	02/12	Gertrude Hopcraft	02/12
Martha Reinking	02/12	Isabelle Hanley	02/12
Richard Pope	02/13	Elsa Freeman	02/13
George Lashar	02/14	Melvin Reese	02/14

PRAYERS

INTERCESSORY PRAYERS

Libby S.	Tom B.	Janet M.	Lorraine M.	Corey B.
Greg S.	Joe W.	Kitty S.	Ambrosio K.	Luanne W.
Ellen				

SERVING IN THE ARMED FORCES

T.J. Glennon	Mary Hyland	Laura Cain
Trevor Orr	Steve Husted	Emma Hogan
Andrew Seley	Zack Ryan	

CYCLE OF PRAYER

St. Simon the Cyrenian Church, Fort Pierce
Holly Trinity Episcopal Church, Fruitland Park
For our parish members Trent and Cassie Shipton

SERVING TODAY

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading	Chloe Hatcher	Sandy Betlach
Second Reading	Gaines Campbell	Rozann Abato
LEM 1	Gaines Campbell	Gloria Vest
LEM 2	Chloe Hatcher	Michael Viel
Ushers	Pam Bow	Bill Pixley
	Steve Nichols	Betty Hensinger
Acolytes	Mallory, Theodore and Chloe	
Deacon	Deacon Dan	Deacon Mickey
Altar Guild	Patti Conrader	
Flower Guild	Sandy Betlach	
Screens	Sandy Minkoff	Trinity Viel
Video	Madeline Lafler	
Postulant	Dennis Hartenstein	
Music	Judy Colella	Shekinah Praise Team

PARISH LEADERSHIP

Head of the Church: Jesus Christ
Bishop: The Rt. Rev. Dr. Justin Holcomb
Priest: The Rev. Mark A. Lafler
Deacon: The Rev. Mickey Maxwell
Deacon: The Rev. Dan King

VESTRY

Cheryl Hogan, Sr. Warden	Leah Felcher	Margaret Dohnalek
Steve Wilbanks, Jr. Warden	James Cartlidge	Michael Viel
Gaines Campbell	Fred Fitte	Janet Martin

OFFICERS

Barbara Minkoff, Treasurer
Amanda Burkhalter, Clerk

PARISH STAFF

Admin. Asst. to Rector: Betty Welch
Bookkeeper & Business Asst.: Amanda Burkhalter
Family Ministries Director: The Rev. Dan King
Preschool Director: Heather Fortson
Organist & Choir Director: Libby Sellers
Shekinah Praise Team Director: Elizabeth Maxwell
Nursery Director: Cathy Love
Steward: Walter Burkhalter