



St. Edward's Episcopal Church

The Fifth Sunday in Lent

March 22, 2026 + 8 AM

The Holy Eucharist + Rite 1

The Procession into the Church

Violin

THE WORD OF GOD

The Collect of the Day

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson:

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Psalms 130

BCP 784

The Second Lesson:

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Gospel:

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus

was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Homily

Dennis Hartenstein

The Nicene Creed

BCP 327

Prayers of the People

BCP 328

Confession of Sin

BCP 330

The Peace

BCP 332

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Eucharistic Prayer 2

BCP 340

The Lord's Prayer

BCP 336

The Communion

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Healing Prayers

The Post Communion Prayer

BCP 339

The Blessing

The Procession into the World

Violin



St. Edward's Episcopal Church

The Fifth Sunday in Lent
March 22, 2026 + 10:00 am
The Holy Eucharist + Rite 2

The Procession into the Church

You Raise Me Up

THE WORD OF GOD

The Collect for Purity

BCP 355

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson:

Ezekiel 37:1-14

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Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Psalm 130

BCP 784

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The Sequence

Above All

The Gospel:

John 11:1-45

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may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

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When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

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The Homily	Dennis Hartenstein
The Nicene Creed	BCP 358
Prayers of the People (Form V)	BCP 389
Confession of Sin	BCP 359
The Peace	BCP 360
Welcome and Announcements	

THE HOLY COMMUNION

The Offertory	Love Ran Red
The Doxology	I Bring an Offering
Eucharistic Prayer B	BCP 367
The Sanctus	Holy, Holy, Holy
The Lord's Prayer	BCP 364
Fraction Anthem	Awaken the Dawn
The Communion	

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Communion Hymn	Thank You For the Cross
Healing Prayers	
The Post Communion Prayer	BCP 366
The Blessing	
The Procession into the World	Shout to the Lord
Dismissal	BCP 366

St. Edward's Episcopal Church

March 22, 2026

WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

SUNDAY SCHOOL meets every Sunday after communion. The children (Ages 5 to 11) gather and make their way to the classroom located in Hartridge Hall.

YOUTH MINISTRY meets every Sunday at Noon. Middle School and High School students meet in the Shipes House across the campus. Lunch will be provided.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

What does Laity mean?

The people of God. The term is from the Greek *laos*, "the people." All baptized Christians are the people of God, the church. All baptized persons are members of the Body of Christ, the church, but with different functions and ministries. All Christian ministries and vocations represent specific ways of living out the baptismal covenant. The ministry of the laity is "to represent Christ and his Church; to bear witness to him wherever they may be; and, according to the gifts given them, to carry on Christ's work of reconciliation in the world; and to take their place in the life, worship, and governance of the Church" (BCP, p. 855).



ANNOUNCEMENTS

VESTRY MEETING will be held on Tuesday evening, March 24 at 6:30 pm in the Library. Please pick up your packets in the narthex.

THE EASTER FLOWER MEMORIAL ENVELOPES deadline for receiving the memorials is Thursday, March 26th.

CURSILLO ULTREYA will be held at Holy Spirit in Apopka on Friday, March 26th at 6:00 pm. All are invited. Bring a covered dish to share.

MARK YOUR CALENDARS! Mulch Madness is back. Please join us on Saturday, March 28th at 8:00 am as we move a large pile of mulch to all the areas of need at the church.

WEEKLY CALENDAR

Sunday EYC-12:00 noon
AA's and Alanon-7:00 pm

Tuesday Reading with the Rector – 11:30 am
Vestry Meeting-6:30 pm

Wednesday Women's Caring & Sharing-10:00 am
Preschool Chapel-11:25 am
Wednesday Eucharist-12:15 pm
Stations of the Cross-6:00 pm
Adult Bible Conversation-6:30 pm
Kids Bible Club-6:30 pm
Deadline for Easter Flower Memorials

Thursday Choir-5:00 pm

Friday Cursillo Ultreya @ Holy Spirit, Apopka

Saturday Mulch Madness-8:00 am

ANNIVERSARIES

ANNIVERSARY OF BIRTH

Betty Welch 03/22 Evan Goodro 03/26 Randy Waterhouse 03/26
Matthias Burkhalter 03/28 Evie Waterhouse 03/29

ANNIVERSARY OF WEDDING

Dick and Liz Maglio 03/22/1975
Daniel and Annette Webb 03/22/1986
David and Audrey Watkins 03/28/1959

ANNIVERSARY OF DEATH

Brenda 03/24 Muriel Christy 03/25
Louise Bierwert 03/26 Lawrence Avery 03/28
Betty Johnston 03/28

PRAYERS

INTERCESSORY PRAYERS

Libby S. Lorraine M. Greg S. Barbara C. Luanne W.
Ellen D. Karyl L. MJ Smith

SERVING IN THE ARMED FORCES

T.J. Glennon Mary Hyland Laura Cain
Trevor Orr Steve Husted Emma Hogan
Andrew Seley Hunter Penley

CYCLE OF PRAYER

St. James Episcopal Church, Leesburg
Christ Church, Longwood
For our parish members Jonathan and Margaret Dohnalek

SERVING TODAY

8:00 AM

First Reading
Second Reading
LEM 1
LEM 2
Ushers

Deacon
Altar Guild
Screens
Postulant
Music

Randall Sluder
Tré Conrader
Randall Sluder
Tré Conrader
Patti Conrader
Pam Bow
Deacon Mickey
Patti Conrader
Jerry Marsh
Dennis Hartenstein
Elizabeth Maxwell

10:00 AM

Rozann Abato
Michael Viel
Michael Viel
Marilyn Minchey
Bill Pixley
Betty Pixley
Deacon Dan
Joe Welch
Trinity Viel
Shekinah Praise Team

PARISH LEADERSHIP

Head of the Church: Jesus Christ
Bishop: The Rt. Rev. Dr. Justin Holcomb
Priest: The Rev. Mark A. Lafler
Deacon: The Rev. Mickey Maxwell
Deacon: The Rev. Dan King

VESTRY

Cheryl Hogan, Sr. Warden Leah Felcher Margaret Dohnalek
Steve Wilbanks, Jr. Warden James Cartlidge Michael Viel
Gaines Campbell Fred Fitte Janet Martin

OFFICERS

Barbara Minkoff, Treasurer
Amanda Burkhalter, Clerk

PARISH STAFF

Admin. Asst. to Rector: Betty Welch
Bookkeeper & Business Asst.: Amanda Burkhalter
Family Ministries Director: The Rev. Dan King
Preschool Director: Heather Fortson
Organist & Choir Director: Libby Sellers
Shekinah Praise Team Director: Elizabeth Maxwell
Nursery Director: Cathy Love
Steward: Walter Burkhalter