



# St. Edward's Episcopal Church

The Fourth Sunday of Easter

April 26, 2026 + 8:00 AM

The Holy Eucharist + Rite 1

---

**The Procession into the Church**

**Violin**

## **THE WORD OF GOD**

**Gloria**

**BCP 324**

**The Collect of the Day**

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

**The First Lesson:**

**Acts 2:42-47**

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

**Psalm 23**

**BCP 612**

**The Second Lesson:**

**1 Peter 2:19-25**

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

**Holy Gospel:**

**John 10:1-10**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they

will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

<b>The Homily</b>	<b>Rev. Dan King</b>
<b>The Nicene Creed</b>	<b>BCP 327</b>
<b>Prayers of the People</b>	<b>BCP 328</b>
<b>Confession of Sin</b>	<b>BCP 331</b>
<b>The Peace</b>	<b>BCP 332</b>
<b>Welcome and Announcements</b>	

## **THE HOLY COMMUNION**

<b>The Offertory</b>	
<b>The Doxology</b>	<b>Hymn 380, vs. 3</b>
<b>Eucharistic Prayer 1</b>	<b>BCP 333</b>
<b>The Lord's Prayer</b>	<b>BCP 336</b>
<b>The Communion</b>	

*All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.*

<b>Healing Prayers</b>	
<b>The Post Communion Prayer</b>	<b>BCP 339</b>
<b>The Blessing</b>	
<b>The Procession into the World</b>	<b>Violin</b>
<b>The Dismissal</b>	

## **St. Edward's Episcopal Church**

*A place to grow in Jesus Christ  
by the power of the Holy Spirit*

Online: [www.stedwardsepiscopal.com](http://www.stedwardsepiscopal.com)  
Email: [info@stedwardsepiscopal.com](mailto:info@stedwardsepiscopal.com)  
Facebook: [www.facebook.com/stedwardsepiscopal](http://www.facebook.com/stedwardsepiscopal)  
Phone: (352) 383-2832  
Address: 460 N. Grandview St. Mount Dora, FL 32757



*Scan square above to link to St. Edward's Website*



# St. Edward's Episcopal Church

**The Fourth Sunday of Easter**

**April 26, 2026 + 10:00 am**

**The Holy Eucharist + Rite 2**

**The Procession into the Church**

**Made for More**

## **THE WORD OF GOD**

**The Collect for Purity**

**BCP 355**

**Song of Praise**

**Gloria**

**The Collect of the Day**

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

**The First Lesson:**

**Acts 2:42-47**

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

**Psalm 23**

**BCP 612**

**The Second Lesson:**

**1 Peter 2:19-25**

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

**The Sequence**

**All in All**

**The Gospel:**

**John 10:1-10**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them,

and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

<b>The Homily</b>	<b>Rev. Dan King</b>
<b>The Nicene Creed</b>	<b>BCP 358</b>
<b>The Prayers of the People (Form III)</b>	<b>BCP 387</b>
<b>Confession of Sin</b>	<b>BCP 360</b>
<b>The Peace</b>	<b>BCP 360</b>
<b>Welcome and Announcements</b>	

### **THE HOLY COMMUNION**

<b>The Offertory</b>	<b>Praise</b>
<b>The Doxology</b>	<b>Sacrifice of Praise</b>
<b>Eucharistic Prayer A</b>	<b>BCP 361</b>
<b>The Sanctus</b>	<b>Holy, Holy, Holy</b>
<b>The Lord's Prayer</b>	<b>BCP 364</b>
<b>Fraction Anthem</b>	<b>Awaken the Dawn</b>
<b>The Communion</b>	

*All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.*

<b>Communion Hymn</b>	<b>I Speak Jesus</b>
<b>Healing Prayers</b>	
<b>The Post Communion Prayer</b>	<b>BCP 365</b>
<b>The Blessing</b>	
<b>The Procession</b>	<b>Everlasting God</b>
<b>Dismissal</b>	<b>BCP 366</b>

### **St. Edward's Episcopal Church**

*A place to grow in Jesus Christ  
by the power of the Holy Spirit*

Online: [www.stedwardsepiscopal.com](http://www.stedwardsepiscopal.com)  
Email: [info@stedwardsepiscopal.com](mailto:info@stedwardsepiscopal.com)  
Facebook: [www.facebook.com/stedwardsepiscopal](http://www.facebook.com/stedwardsepiscopal)  
Phone: (352) 383-2832  
Address: 460 N. Grandview St. Mount Dora, FL 32757



*Scan square above to link to St. Edward's Website*

# St. Edward's Episcopal Church

April 26, 2026

## WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

SUNDAY SCHOOL will not meet today.

YOUTH MINISTRY will not meet today.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

---

### **What is the Lord's Day?**

Sunday, the day of Jesus Christ's resurrection, the first day of the week. The term was used in early Christian literature for the Christian observance of Sunday. Each Sunday was celebrated as an Easter festival. For Christians, the Lord's Day took the place of the Jewish Sabbath as the weekly day of rest appointed by God. The term is used in Revelation 1:10. The BCP states that the eucharist is "the principal act of Christian worship on the Lord's Day" (p. 13). The Prayer Book also notes that baptism is appropriately administered on Sunday or other feasts (p. 298), emphasizing the primacy of Sunday, the Lord's Day, in the liturgical week.



## ANNOUNCEMENTS

THE ALTAR FLOWERS are given by Betty Hensinger and Bill Pixley for our many years together and God's blessings.

ADULT BIBLE CONVERSATION meets on Wednesday at 6:30 pm in the Hall. During Eastertide we will read and study the New Testament Epistle 1 Peter. You are invited to join the conversation.

MEN'S PRAYER BREAKFAST will be held at 8:30 am on Saturday, May 2<sup>nd</sup> in Hartridge Hall.

DINNER AND MORE will meet next Wednesday, May 6<sup>th</sup> at 6:00 pm. You are invited to our monthly potluck. Please bring a dish to share as we fellowship with each other. The More part will be Trivia Night. Bring a friend along to join in the fun... See you there!

THE GOLFING GROUP will meet next Thursday, May 7<sup>th</sup>. Tee time is 7:30 am. If you would like to join us, please call the parish office.

## WEEKLY CALENDAR

Sunday Youth Sunday @ 10:00 am  
EYC will not meet  
AA's and Alanon-7:00 pm

Tuesday Reading with the Rector -11:30 am

Wednesday Preschool Chapel – 11:25 am  
Wednesday Eucharist-12:15 pm  
Adult Bible Conversation-6:30 pm  
Kids Bible Club-6:30 pm

Saturday Men's Prayer Breakfast-8:30 am

## ANNIVERSARIES

### ANNIVERSARY OF BIRTH

Aubrey Albanese 4/27      Chloe King 4/28  
Jocelyn Womble 5/02

### ANNIVERSARY OF WEDDING

Bill Pixley and Betty Hensinger 4/26/1985

### ANNIVERSARY OF DEATH

Skippy Hawkins 4/19	Hollis Little 4/26
Lutie Shanahan 4/26	Adair Pierpoint 4/27
David Locke 4/28	Tom Coddling 4/28
Margaret Swenson 5/01	Austin Turner 5/01
Kenneth Solt 5/02	Lee Mallard 5/02

## PRAYERS

### INTERCESSORY PRAYERS

Libby S.	Lorraine M.	Barbara G.	Tim M.	Luanne W.	Ellen D.	MJ S
Carole M.						
Billy F.	Debbie	Beth	Barbara C.			

### SERVING IN THE ARMED FORCES

T.J. Glennon	Mary Hyland	Laura Cain
Trevor Orr	Steve Husted	Emma Hogan
Andrew Seley	Hunter Penley	

### CYCLE OF PRAYER

St. Paul's Church, New Smyrna Beach  
St. Peter the Fisherman Church, New Smyrna Beach  
For our parish members Fred and Terry Fitte

## SERVING TODAY

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading	Tré Conrader	Youth
Second Reading	Tom Felcher	Youth
LEM 1	Tré Conrader	Michael Viel
LEM 2	Tom Felcher	Janet Martin
Ushers	Patti Conrader	Mike Martin
	Steve Nichol	Janet Martin
Deacon	Deacon Mickey	Deacon Dan
Altar Guild	Patti Conrader	Joe Welch
Flowers	Cheryl Hogan	
Screens	Walter Burkhalter	Trinity Viel
Video	Amanda Burkhalter	
Postulant	Dennis Hartenstein	
Music	Elizabeth Maxwell	Shekinah Praise Team

## PARISH LEADERSHIP

Head of the Church: Jesus Christ  
Bishop: The Rt. Rev. Dr. Justin Holcomb  
Priest: The Rev. Mark A. Lafler  
Deacon: The Rev. Mickey Maxwell  
Deacon: The Rev. Dan King

### VESTRY

Cheryl Hogan, Sr. Warden	Leah Felcher	Margaret Dohnalek
Steve Wilbanks, Jr. Warden	James Cartlidge	Michael Viel
Gaines Campbell	Fred Fitte	Janet Martin

### OFFICERS

Barbara Minkoff, Treasurer  
Amanda Burkhalter, Clerk

### PARISH STAFF

Admin. Asst. to Rector: Betty Welch  
Bookkeeper & Business Asst.: Amanda Burkhalter  
Family Ministries Director: The Rev. Dan King  
Preschool Director: Heather Fortson  
Organist & Choir Director: Libby Sellers  
Shekinah Praise Team Director: Elizabeth Maxwell  
Steward: Walter Burkhalter