



St. Edward's Episcopal Church

The Second Sunday after Pentecost
June 7, 2026 + 8:00 AM
The Holy Eucharist + Rite 1

The Procession into the Church

Silence

THE WORD OF GOD

Gloria

BCP 324

The Collect of the Day

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson:

Genesis 12:1-9

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Psalm 33:1-12

BCP 626

The Second Lesson:

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written

not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Holy Gospel: Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Homily	Rev. Mark Lafler
The Nicene Creed	BCP 327
Prayers of the People	BCP 328
Confession of Sin	BCP 331
The Peace	BCP 332
Welcome and Announcements	

THE HOLY COMMUNION

The Offertory	
The Doxology	Hymn 380, vs. 3
Eucharistic Prayer 1	BCP 333
The Lord's Prayer	BCP 336
The Communion	

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Healing Prayers	
The Post Communion Prayer	BCP 339
The Blessing	
The Procession into the World	Canticle 7 BCP 52
The Dismissal	



St. Edward's Episcopal Church

The Second Sunday after Pentecost
June 7, 2026 + 10:00 am
The Holy Eucharist + Rite 2

The Procession

Hymn 401

THE WORD OF GOD

Hymn S-280

The Collect for Purity

Gloria

The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson:

Genesis 12:1-9

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Psalm 33:1-12

BCP 626

The Second Lesson:

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his

faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Sequence

Hymn 686

The Gospel:

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Homily

Rev. Mark Lafler

The Nicene Creed

BCP 358

The Prayers of the People (Form III)

BCP 387

Confession of Sin

BCP 360

The Peace

BCP 360

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Doxology

Hymn 380, vs. 3

Eucharistic Prayer A

BCP 361

The Sanctus

Hymn S-125

The Lord's Prayer

BCP 364

Fraction Anthem

Hymn S-161

The Communion

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Communion Hymn

Organ Music

Healing Prayers

The Post Communion Prayer

BCP 365

The Blessing

The Procession

Hymn 493

Dismissal

BCP 366

St. Edward's Episcopal Church

June 7, 2026

WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

What is Salvation?

A broad term referring to God's activity on behalf of creation and especially humans in bringing all things to God's intended goal. More specifically, salvation entails God's deliverance of humans from the power and effects of sin and the Fall through the work of Jesus Christ so that creation in general and humans in particular can enjoy the fullness of life intended for what God has made.



ANNOUNCEMENTS

THE OPEN PLATE OFFERING today will be given to the Rector's Discretionary Fund.

CAMP WINGMANN begins this week. This diocesan camp in Avon Park, Florida hosts youth from elementary, middle school, and high school for camp weeks throughout the month of June. Fr. Mark and Deacon Dan will be at Camp Wingmann this week as chaplains and teachers during high school week. Please keep them and all the campers in your prayers.

EYC AND SUNDAY SCHOOL will be on hiatus until August 2nd. For EYC please be sure to ask Deacon Dan about the 2026 Diocesan Youth Summer Local Mission in July.

READING WITH THE RECTOR will not meet through the summer. It will re-start in late August.

ADULT BIBLE CONVERSATION AND KID'S BIBLE CLUB will not meet through the summer. It will start in early September.

OUR DAILY BREAD devotional guide is available in the Narthex. This latest booklet includes a daily reading for the months of June, July, and August. You are welcome to pick up your free copy today.

WEEKLY CALENDAR

Sunday Name Tag Sunday
AA's and Alanon-7:00 pm

ANNIVERSARIES

ANNIVERSARY OF BIRTH

Roger Law	6/07	Jessica Ezell	6/08
Angela Simpson	6/10	Kristin Ludecke	6/12
John Stollmeyer	6/12	Floyd Cogley	6/13

ANNIVERSARY OF WEDDING

Rev. Dan and Krista King 06/13/1999

ANNIVERSARY OF DEATH

Ronald Orr	06/07	Buster Williams	06/07
Bess Britton	06/08	Donald Litchard	06/09
Russell Hebhart	06/10	Bruce Connell	06/10
Jean Williams	06/11	Shon Aldridge	06/11
Frederick Par-Angell	06/12	Buck Coppler	06/12

PRAYERS

INTERCESSORY PRAYERS

Libby S Joe W. Barbara G. Bob Luanne W. Ellen D. Richard C.
Brandi
Carol Mc.

SERVING IN THE ARMED FORCES

T.J. Glennon	Mary Hyland	Laura Cain
Trevor Orr	Andrew Seley	Hunter Penley

CYCLE OF PRAYER

Episcopal Church of St. John the Baptist, Orlando
St. Mary of the Angels, Episcopal Church, Orlando
For our parish members Harry and Susan Hackney

SERVING TODAY

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading	Tré Conrader	Rozann Abato
Second Reading	Randall Sluder	Gary Swedberg
LEM 1	Tré Conrader	Gloria Vest
LEM 2	Tré Conrader	Marilyn Minchey
Ushers	Steve Nichols Pam Bow	Mike Martin Janet Martin
Deacon	Deacon Mickey	Deacon Dan
Altar Guild	Patti Conrader	Joe Welch
Flowers	Catherine Bayer	
Screens	Jerry Marsh	Chloe King
Video	Madeline Lafler	
Music	Silence	Chip Chernault

PARISH LEADERSHIP

Head of the Church: Jesus Christ
Bishop: The Rt. Rev. Dr. Justin Holcomb
Priest: The Rev. Mark A. Lafler
Deacon: The Rev. Mickey Maxwell
Deacon: The Rev. Dan King

VESTRY

Cheryl Hogan, Sr. Warden	Leah Felcher	Margaret Dohnalek
Steve Wilbanks, Jr. Warden	James Cartlidge	Michael Viel
Gaines Campbell	Fred Fitte	Janet Martin

OFFICERS

Barbara Minkoff, Treasurer
Amanda Burkhalter, Clerk

PARISH STAFF

Admin. Asst. to Rector: Betty Welch
Bookkeeper & Business Asst.: Amanda Burkhalter
Family Ministries Director: The Rev. Dan King
Preschool Director: Heather Fortson
Shekinah Praise Team Director: Elizabeth Maxwell
Steward: Walter Burkhalter