



# St. Edward's Episcopal Church

The Fourth Sunday after Pentecost  
June 21, 2026 + 8:00 AM  
The Holy Eucharist + Rite 1

---

**The Procession into the Church**

**Silence**

**THE WORD OF GOD**

**BCP 324**

**Gloria**

**The Collect of the Day**

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson:**

**Genesis 21:8-21**

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

**Psalm 86:1-10, 16-17**

**BCP 709**

**The Second Lesson:**

**Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might

be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**Holy Gospel: Matthew 10:24-39**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

<b>The Homily</b>	<b>Rev. Mark Lafler</b>
<b>The Nicene Creed</b>	<b>BCP 327</b>
<b>Prayers of the People</b>	<b>BCP 328</b>
<b>Confession of Sin</b>	<b>BCP 331</b>
<b>The Peace</b>	<b>BCP 332</b>
<b>Welcome and Announcements</b>	

**THE HOLY COMMUNION**

<b>The Offertory</b>	
<b>The Doxology</b>	<b>Hymn 380, vs. 3</b>
<b>Eucharistic Prayer 1</b>	<b>BCP 333</b>
<b>The Lord's Prayer</b>	<b>BCP 336</b>
<b>The Communion</b>	

*All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.*

<b>Healing Prayers</b>	
<b>The Post Communion Prayer</b>	<b>BCP 339</b>
<b>The Blessing</b>	
<b>The Procession into the World -Canticle 7</b>	<b>BCP 52</b>
<b>The Dismissal</b>	



# St. Edward's Episcopal Church

The Fourth Sunday after Pentecost  
June 21, 2026 + 10:00 am  
The Holy Eucharist + Rite 2

---

**The Procession**

Hymn 372

**THE WORD OF GOD**

**The Collect for Purity**

Hymn S-280

**Gloria**

**The Collect of the Day**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson:**

**Genesis 21:8-21**

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

**Psalm 86:1-10, 16-17**

**BCP 709**

**The Second Lesson:**

**Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin,

once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**The Sequence**

**Hymn 530**

**The Gospel:**

**Matthew 10:24-39**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

**The Homily**

**Rev. Mark Lafler**

**The Nicene Creed**

**BCP 358**

**The Prayers of the People (Form III)**

**BCP 387**

**Confession of Sin**

**BCP 360**

**The Peace**

**BCP 360**

**Welcome and Announcements**

**THE HOLY COMMUNION**

**The Offertory**

**The Doxology**

**Hymn 380, vs. 3**

**Eucharistic Prayer A**

**BCP 361**

**The Sanctus**

**Hymn S-125**

**The Lord's Prayer**

**BCP 364**

**Fraction Anthem**

**Hymn S-161**

**The Communion**

*All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.*

**Communion Hymn**

**Organ Music**

**Healing Prayers**

**The Post Communion Prayer**

**BCP 365**

**The Blessing**

**The Procession**

**Hymn 537**

**Dismissal**

**BCP 36**

# St. Edward's Episcopal Church

June 21, 2026

## WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

---

### **What is Sanctification?**

It is from the Hebrew and Greek, "to be set apart" from common use, "to be made holy." The nature of sanctification is twofold in that Christians have been made holy through Christ and are called to continue to grow into and strive for holiness by cooperating with the indwelling Holy Spirit until they enjoy complete conformity to Christ. In sanctification we are being saved by the power of the Holy Spirit in our life.



## ANNOUNCEMENTS

THE ALTAR FLOWERS are given by James Cartlidge in loving memory of my wife Helen. I miss you so much.

THE VESTRY will meet this Tuesday, June 23<sup>rd</sup> at 6:30 pm in the office Library. Vestry members are asked to pick up their packets in the narthex.

OUR DAILY BREAD devotional guide is available in the Narthex. This latest booklet includes a daily reading for the months of June, July, and August. You are welcome to pick up your free copy today.

THE MEN'S BOOK CLUB will meet on June 27<sup>th</sup> at 8:30 am in the Hall to discuss William Wilberforce's book: *Real Christianity*. A Continental Breakfast will be offered during the book conversation.

## WEEKLY CALENDAR

Sunday AA's and Alanon-7:00 pm  
Tuesday Vestry Meeting-6:30 pm  
Saturday Men's Book Club Breakfast-8:30 am

## **HAPPY FATHER'S DAY**

*May your heart be filled with joy  
and your days with God's abundant love.*

## ANNIVERSARIES

### ANNIVERSARY OF BIRTH

Pam Bow	6/24	Amy Campbell	6/24
Lisa Caravette	6/24	Chuck LeSage	6/25
Gaines Campbell	6/26	Joel King	6/27
Ronda Vandergriff	6/27		

### ANNIVERSARY OF WEDDING

Randy and LuAnne Wiseman	6/21/1975
Gerald and Jeanne Hejduk	6/22/2000
Bob and Carole Meikle	6/22/2013
Gaines and Amy Campbell	6/25/1977
Steve and Mary Lou Nichols	6/25/1995

### ANNIVERSARY OF DEATH

Helen Cartlidge	6/23	Sam Homich	6/23
Helen Sutter	6/23	Richard Sawyer	6/23
Jacqueline Mann	6/23	Keith Farrell	6/24
Denise Davis	6/25	Dorothy Sampson	6/26
Jane George	6/27		

## PRAYERS

### INTERCESSORY PRAYERS

Libby S.      Joe W.      Barbara G.      Bob      LuAnne W.      Ellen D.      Brandi

### SERVING IN THE ARMED FORCES

T.J. Glennon	Mary Hyland	Hunter Penley
Trevor Orr	Andrew Seley	Christian Reeves

### CYCLE OF PRAYER

Church of the Holy Child, Ormond Beach  
St. James Episcopal Church, Ormond Beach  
For our parish members Gerald and Jeanne Hedjuk

## SERVING TODAY

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading	Randall Sluder	Gloria Vest
Second Reading	Tom Felcher	Jacob Bloder
LEM 1	Tom Felcher	Betty Hensinger
LEM 2	Randall Sluder	Gloria Vest
Acolyte	Andrew, Theodore, Mandie	
Ushers	Steve Nichols	James Cartlidge
	Pam Bow	Catherine Bayer
Deacon	Deacon Mickey	Deacon Dan
Altar Guild	Phyllis Kennedy	Sandy Potter
Flowers	Cheryl Hogan	
Screens	Walter Burkhalter	Michael Viel
Video	Amanda Burkhalter	
Music	St. Edward's Choir	

## PARISH LEADERSHIP

Head of the Church: Jesus Christ  
Bishop: The Rt. Rev. Dr. Justin Holcomb  
Priest: The Rev. Mark A. Lafler  
Deacon: The Rev. Mickey Maxwell  
Deacon: The Rev. Dan King

### VESTRY

Cheryl Hogan, Sr. Warden	Leah Felcher	Margaret Dohnalek
Steve Wilbanks, Jr. Warden	James Cartlidge	Michael Viel
Gaines Campbell	Fred Fitte	Janet Martin

### OFFICERS

Barbara Minkoff, Treasurer  
Amanda Burkhalter, Clerk

### PARISH STAFF

Admin. Asst. to Rector: Betty Welch  
Bookkeeper & Business Asst.: Amanda Burkhalter  
Family Ministries Director: The Rev. Dan King  
Preschool Director: Heather Fortson  
Shekinah Praise Team Director: Elizabeth Maxwell  
Steward: Walter Burkhalter