



St. Edward's Episcopal Church

The Seventh Sunday after Pentecost

July 12, 2026 + 8:00 AM

The Holy Eucharist + Rite 1

The Procession into the Church

Silence

THE WORD OF GOD

Gloria

BCP 324

The Collect of the Day

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson:

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Psalm 119:105-112

BCP 772

The Second Lesson:

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Holy Gospel:

Matthew 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Homily

Rev. Mark Lafler

The Nicene Creed

BCP 327

Prayers of the People

BCP 328

Confession of Sin

BCP 331

The Peace

BCP 332

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Doxology

Hymn 380, vs. 3

Eucharistic Prayer 1

BCP 333

The Lord's Prayer

BCP 336

The Communion

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Healing Prayers

The Post Communion Prayer

BCP 339

The Blessing

The Procession into the World-Canticle 7

BCP 52

The Dismissal



St. Edward's Episcopal Church

The Seventh Sunday after Pentecost
July 12, 2026 + 10:00 am
The Holy Eucharist + Rite 2

The Procession

Here I Am Lord
THE WORD OF GOD

The Collect for Purity

BCP 355

Song of Praise

Gloria

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

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Psalm 119:105-112

BCP 772

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The Sequence

God Will Make A Way

The Gospel:

Matthew 13:1-9,18-23

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The Homily

Rev. Mark Lafler

The Nicene Creed

BCP 358

The Prayers of the People (Form III)

BCP 387

Confession of Sin

BCP 360

The Peace

BCP 360

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Made for More

The Doxology

Sacrifice of Praise

Eucharistic Prayer A

BCP 361

The Sanctus

Holy, Holy, Holy

The Lord's Prayer

BCP 364

Fraction Anthem

Awaken the Dawn

The Communion

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Communion Hymn

Bread of Life

Healing Prayers

The Post Communion Prayer

BCP 365

The Blessing

The Procession

Do Lord

St. Edward's Episcopal Church

July 12, 2026

WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

What does Ecclesia mean?

The term is the Latin transliteration of the Greek ekklesia, which indicated a civic assembly. The word was derived from the Greek for “call out” or “summon,” so it was a “called assembly.” In biblical usage it meant the assembly called by God, the church. Because of the Incarnation, in which the Word of God is united to humanity, the entire human family—past, present, future—is called into union with God in the



Body of Christ. More specifically, the ecclesia is the body of those who are made members of His Body through baptism. They are sustained in that membership through participation in the eucharist. Samuel John Stone's hymn, “The Church's one foundation” (Hymn 525) has been a favorite Anglican expression of the meaning of ecclesia.

ANNOUNCEMENTS

THE ALTAR FLOWERS are given by Joe and Ann Brown in loving memory of Cindy Brown Dempsey, Bill and Jerry Cook Brown.

YOUTH PANCAKE BREAKFAST will be offered on Sunday July 12th at both Coffee Hours. Come for fellowship and consider a donation to help the EYC as they raise money for the diocesan Summer Local Mission in Satellite Beach.

THE WATERMAN VILLAGE EUCHARIST will meet on Wednesday, July 15 at 11:00 am at the Waterman Village Chapel. You are welcome to attend.

CHRISTMAS IN JULY will be observed during the month. The Christmas Tree is located in the narthex. Please take a card and purchase the school supplies listed to help those less fortunate in our community. Items can be returned to the church or the parish office.

EYC OUTREACH for the diocesan Summer Local Mission is this week in Satellite Beach, Florida. 15 youth and leaders will join others from around the diocese to serve the local community. Please keep them in your prayers for safety and for the sharing of the love of Jesus.

WEEKLY CALENDAR

Sunday EYC Pancake Breakfast
AA's and Alanon-7:00 pm
Wednesday Eucharist @ Waterman Village-11:00 am

ANNIVERSARIES

ANNIVERSARY OF BIRTH

James Gourgues 07/12 Thomas Conrader 07/13
Cheryl Hogan 07/14 Peter Caravette 07/15

ANNIVERSARY OF WEDDING

Gary and Heather Hopcraft 07/17/2010

ANNIVERSARY OF DEATH

Viola Jaquiss 07/12 Maynard Sammons 07/13
Julian Rawls 07/15 Beatrice Perina 07/16
Donald Jones 07/16 Jack Walter 07/16
Claud Bartholomew 07/17 Clara Bell 07/17

PRAYERS

INTERCESSORY PRAYERS

Libby S. Greg A. Barbara G. Bob Ellen D. Brandi Cale
Joel

SERVING IN THE ARMED FORCES

T.J. Glennon Mary Hyland Hunter Penley
Trevor Orr Andrew Seley Christian Reeves

CYCLE OF PRAYER

Church of the Nativity, Port St. Lucie
Holy Faith Episcopal Church, Port St. Lucie
For our parish members Sarah High and Jennifer Hoban

SERVING TODAY

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading	Gloria Vest	Harry Hackney
Second Reading	Janet Martin	Michael Viel
LEM 1	Gloria Vest	Michael Viel
LEM 2	Janet Martin	Marilyn Minchey
Acolyte		Mandie Orr
Ushers	Pam Bow	Steve Wilbanks
	Patti Conrader	Alicia Wilbanks
Deacon	Deacon Mickey	Deacon Dan
Altar Guild	Leah Felcher	Cheryl Hogan
Flowers		Cheryl Hogan
Screens	Walter Burkhalter	Trinity Viel
Video	Amanda Burkhalter	
Nursery		Johna Metcalf
		Madeline Lafler
Music	Silence	Shekinah

PARISH LEADERSHIP

Head of the Church: Jesus Christ
Bishop: The Rt. Rev. Dr. Justin Holcomb
Priest: The Rev. Mark A. Lafler
Deacon: The Rev. Mickey Maxwell
Deacon: The Rev. Dan King

VESTRY

Cheryl Hogan, Sr. Warden	Leah Felcher	Margaret Dohnalek
Steve Wilbanks, Jr. Warden	James Cartlidge	Michael Viel
Gaines Campbell	Fred Fitte	Janet Martin

OFFICERS

Barbara Minkoff, Treasurer
Amanda Burkhalter, Clerk

PARISH STAFF

Admin. Asst. to Rector: Betty Welch
Bookkeeper & Business Asst.: Amanda Burkhalter
Family Ministries Director: The Rev. Dan King
Preschool Director: Heather Fortson
Shekinah Praise Team Director: Elizabeth Maxwell
Steward: Walter Burkhalter