



St. Edward's Episcopal Church

The Eighth Sunday after Pentecost

July 19, 2026 + 8:00 AM

The Holy Eucharist + Rite 1

The Procession into the Church

Violin

THE WORD OF GOD

Gloria

BCP 324

The Collect of the Day

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson:

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Psalms 139: 1-11, 22-23

BCP 794

The Second Lesson:

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains

until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Holy Gospel: Matthew 13:24-30,36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Homily	Rev. Mark Lafler
The Nicene Creed	BCP 327
Prayers of the People	BCP 328
Confession of Sin	BCP 331
The Peace	BCP 332
Welcome and Announcements	

THE HOLY COMMUNION

The Offertory	
The Doxology	Hymn 380, vs. 3
Eucharistic Prayer 1	BCP 333
The Lord's Prayer	BCP 336
The Communion	

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Healing Prayers	
The Post Communion Prayer	BCP 339
The Blessing	
The Procession into the World	Violin
The Dismissal	



St. Edward's Episcopal Church

The Eighth Sunday after Pentecost

July 19, 2026 + 10:00 am

The Holy Eucharist + Rite 2

The Procession

Hymn 423

THE WORD OF GOD

The Collect for Purity

BCP 355

Gloria

Hymn S-280

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson:

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Psalm 139: 1-11, 22-23

BCP 794

The Second Lesson:

Romans 8:12-25

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until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Sequence

Hymn 671

The Gospel:

Matthew 13:24-30,36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Homily

Rev. Mark Lafler

The Nicene Creed

BCP 358

The Prayers of the People (Form III)

BCP 387

Confession of Sin

BCP 360

The Peace

BCP 360

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Doxology

Hymn 380, vs. 3

Eucharistic Prayer A

BCP 361

The Sanctus

Hymn S-125

The Lord's Prayer

BCP 364

Fraction Anthem

Hymn S-161

The Communion

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Healing Prayers

The Post Communion Prayer

BCP 365

The Blessing

The Procession

Hymn 344

Dismissal

BCP 366

St. Edward's Episcopal Church

July 19, 2026

WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

What is a Bishop?

One of the three orders of ordained ministers in the church, bishops are charged with the apostolic work of leading, supervising, and uniting the church. Bishops represent Christ and his church, and they are called to provide Christian vision and leadership for their dioceses. Bishops stand in the apostolic succession, maintaining continuity in the present with the ministry of the Apostles. Bishops serve as chief pastors of the church, exercising a ministry of oversight and supervision. Diocesan bishops hold jurisdiction in their dioceses, with particular responsibility for the doctrine, discipline, and worship of the church. Bishops serve as the focus for diocesan unity and for the unity of their dioceses with the wider church. Bishops also preside at services of Confirmation, Reception, or Reaffirmation.



ANNOUNCEMENTS

THE KNITTING GROUP will meet on Tuesday, July 21st from 10:00 am to 11:15 am in Hartridge Hall. All interested knitters and crocheter's are invited to join us.

THE VESTRY will not meet in July.

MARK YOUR CALENDARS! The Men's Prayer Breakfast will meet on Saturday, August 1st at 8:30 am in Hartridge Hall.

FR. MARK WILL BE AWAY ON VACATION beginning July 20th. Upon his return, he will celebrate the Eucharist on August 16th. While he is away, Rev. Bill Boyer will be the guest celebrant and preacher on July 26th for the 10:00 am service only. Morning Prayer will be offered at 8:00 am on July 26th with Deacon Dan as the officiant. Rev. Sara Oxley will be our guest celebrant and preacher on August 2nd and August 9th at both the 8:00 and 10:00 times of worship.

CHRISTMAS IN JULY will be observed during the month. The Christmas Tree is located in the narthex. Please take a card and purchase the school supplies listed to help those less fortunate in our community. Items can be returned to the church or the parish office.

WEEKLY CALENDAR

Sunday AA's and Alanon-7:00 pm
Tuesday Knitting Group-10:00 am
Friday Coed Cursillo #138

ANNIVERSARIES

ANNIVERSARY OF BIRTH

Darrell Vandergriff	7/20	Emma Laird	7/22
Patricia Schiesz	7/22	Alexis Jandreau	7/23
Gary Swedberg	7/24	James Harkless	7/25

ANNIVERSARY OF WEDDING

Darrell and Ronda Vandergriff 7/25/2000

ANNIVERSARY OF DEATH

Estelle Kinderman	7/19	Bill Klingaman	7/19
Alfred Rehbaum	7/20	Elizabeth Schwandt	7/21
Gladys Morehouse	7/23	Dorothy Orr	7/23
Elmer Osborne	7/24		

PRAYERS

INTERCESSORY PRAYERS

Libby S.	Greg A.	Barbara G.	Bob	Ellen D.	Brandi	Cale
Joel						
Hannah L.						

Coed Cursillo #138

SERVING IN THE ARMED FORCES

T.J. Glennon	Mary Hyland	Hunter Penley
Trevor Orr	Andrew Seley	Christian Reeves

CYCLE OF PRAYER

Holy Cross Episcopal Church, Sanford
Church of the Holy Apostles, Satellite Beach
For our parish members Kevin and Cheryl Hogan

SERVING TODAY

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading	Randall Sluder	Betty Hensinger
Second Reading	Tré Conrader	Gary Swedberg
LEM 1	Tré Conrader	Betty Hensinger
LEM 2	Randall Sluder	Ed McReady
Ushers	Pam Bow	Mike Martin
	Steve Nichols	Janet Martin
Deacon	Deacon Dan	Deacon Dan
Altar Guild	Sandy Potter	Joe Welch
Flowers	Phyllis Kennedy	
Screens	Sandy Minkoff	Michael Viel
Video	Amanda Burkhalter	
Nursery		Mary Jeanty
		Madeline Lafler
Music	Mallory Lafler	Chip Chernault

PARISH LEADERSHIP

Head of the Church: Jesus Christ
Bishop: The Rt. Rev. Dr. Justin Holcomb
Priest: The Rev. Mark A. Lafler
Deacon: The Rev. Mickey Maxwell
Deacon: The Rev. Dan King

VESTRY

Cheryl Hogan, Sr. Warden	Leah Felcher	Margaret Dohnalek
Steve Wilbanks, Jr. Warden	James Cartlidge	Michael Viel
Gaines Campbell	Fred Fitte	Janet Martin

OFFICERS

Barbara Minkoff, Treasurer
Amanda Burkhalter, Clerk

PARISH STAFF

Admin. Asst. to Rector: Betty Welch
Bookkeeper & Business Asst.: Amanda Burkhalter
Family Ministries Director: The Rev. Dan King
Preschool Director: Heather Fortson
Shekinah Praise Team Director: Elizabeth Maxwell
Steward: Walter Burkhalter