



# St. Edward's Episcopal Church

The Eleventh Sunday after Pentecost  
August 9, 2026 + 8:00 AM  
The Holy Eucharist + Rite 1

---

The Procession into the Church

Hymn 686

**THE WORD OF GOD**

BCP 324

**Gloria**

**The Collect of the Day**

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson:**

**Genesis 37:1-4, 12-28**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

**Psalms 105, 1-6, 16-22, 45b**

**BCP 738**

**The Second Lesson:**

**Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart,

‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” ( that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

**Holy Gospel:**

**Matthew 14:22-33**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

**The Homily**

**Rev. Sara Oxley**

**The Nicene Creed**

**BCP 327**

**Prayers of the People**

**BCP 328**

**Confession of Sin**

**BCP 331**

**The Peace**

**BCP 332**

**Welcome and Announcements**

**THE HOLY COMMUNION**

**The Offertory**

**The Doxology**

**Hymn 380, vs. 3**

**Eucharistic Prayer 1**

**BCP 333**

**The Lord's Prayer**

**BCP 336**

**The Communion**

*All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.*

**Healing Prayers**

**The Post Communion Prayer**

**BCP 339**

**The Blessing**

**The Procession into the World**

**Hymn 680**



# St. Edward's Episcopal Church

The Eleventh Sunday after Pentecost  
August 9, 2026 + 10:00 am  
The Holy Eucharist + Rite 2

---

The Procession

Who You Say I Am  
THE WORD OF GOD

The Collect for Purity

BCP 355

Song of Praise

Gloria

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson:

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalm 105, 1-6, 16-22, 45b

BCP 738

The Second Lesson:

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to

bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

### **The Sequence**

### **Worthy Is Your Name**

### **Holy Gospel:**

### **Matthew 14:22-33**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

### **The Homily**

### **Rev. Sara Oxley**

### **The Nicene Creed**

### **BCP 358**

### **The Prayers of the People (Form III)**

### **BCP 387**

### **Confession of Sin**

### **BCP 360**

### **The Peace**

### **BCP 360**

### **Welcome and Announcements**

## **THE HOLY COMMUNION**

### **The Offertory**

### **Left It In The River**

### **The Doxology**

### **Sacrifice of Praise**

### **Eucharistic Prayer A**

### **BCP 361**

### **The Sanctus**

### **Holy, Holy, Holy**

### **The Lord's Prayer**

### **BCP 364**

### **Fraction Anthem**

### **The Communion**

*All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.*

### **Communion Hymn**

### **I Stand In Awe of You**

### **Healing Prayers**

### **The Post Communion Prayer**

### **BCP 365**

### **The Blessing**

### **The Procession**

### **You Are Holy (Prince of Peace)**

## St. Edward's Episcopal Church

August 9, 2026

### WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

---

### **What do I do if I feel called to ordained ministry?**

If a person is feeling called to ordained ministry they should talk to a member of the clergy. This is the start of discernment asking the question: *Am I called to ministry through ordination or am I called to continued ministry as a lay person?* After a conversation with a member of the clergy and the parish priest, the aspirant (a person aspiring to be ordained) should attend the Conference on Ministry. The Conference on Ministry is held on a Saturday in August each year and usually takes place at Church of the Messiah in Winter Garden.



### ANNOUNCEMENTS

WE WELCOME The Rev. Sara Oxley as our Guest Celebrant today. Rev. Oxley is an associate priest at Church of the Messiah in Winter Garden.

THE ALTAR FLOWERS are given by Jane and Tom Brust  
In thanksgiving for the birthday of their daughter, Ellen, on August 13<sup>th</sup>.

BACKPACK SUNDAY will be celebrated at the 10:00 am service today. Students and teachers are invited to receive a special blessing for the new school year.

THE FLOWER CHART is located next to the bulletin board in the narthex. There are many openings still available. If you would like to dedicate flowers for our Altar, please check the calendar and fill out a flower request form found beside the calendar and put it in the offering plate or bring to the church office. Please do not write on the calendar.

### WEEKLY CALENDAR

|        |                                                      |
|--------|------------------------------------------------------|
| Sunday | Blessing of the Backpacks<br>AA's and Alanon-7:00 pm |
| Monday | First Day of School                                  |

## **ANNIVERSARIES**

### **ANNIVERSARY OF BIRTH**

No Birthdays listed in church records from Aug. 9-15

### **ANNIVERSARY OF WEDDING**

Chip and Betty Chernault 8/10/1974

### **ANNIVERSARY OF DEATH**

|                   |      |                  |      |
|-------------------|------|------------------|------|
| Hazel Bartholomew | 8/10 | Jean Williams    | 8/10 |
| Jeff Robinson     | 8/13 | Raymond Bartnett | 8/13 |
| Thomas Nickerson  | 8/15 |                  |      |

## **PRAYERS**

### **INTERCESSORY PRAYERS**

|           |         |            |     |          |        |      |
|-----------|---------|------------|-----|----------|--------|------|
| Libby S.  | Greg A. | Barbara G. | Bob | Ellen D. | Brandi | Cale |
| Joel      |         |            |     |          |        |      |
| Hannah L. |         |            |     |          |        |      |

### **SERVING IN THE ARMED FORCES**

|              |              |                  |
|--------------|--------------|------------------|
| T.J. Glennon | Mary Hyland  | Hunter Penley    |
| Trevor Orr   | Andrew Seley | Christian Reeves |

### **CYCLE OF PRAYER**

St. Gabriel's Episcopal Church, Titusville  
St. Augustine of Canterbury, Vero Beach  
For our parish members Anthony and Mary Jeanty

### **SERVING TODAY**

|                | <u>8:00 AM</u>              | <u>10:00 AM</u>      |
|----------------|-----------------------------|----------------------|
| First Reading  | Gloria Vest                 | Harry Hackney        |
| Second Reading | Janet Martin                | Jacob Bloder         |
| LEM 1          | Gloria Vest                 | Michael Viel         |
| LEM 2          | Janet Martin                | Marilyn Minchey      |
| Ushers         | Pam Bow                     | Tom Brust            |
|                | Steve Nichols               | Mandie Orr           |
| Acolytes       | Andrew King & Seth Jandreau |                      |
| Deacon         | Deacon Mickey               | Deacon Dan           |
| Altar Guild    | Phyllis Kennedy             | Tera Lafler          |
|                |                             | Rita Oleson          |
| Flowers        | Marcie Woodson              |                      |
| Screens        | Walter Burkhalter           | Trinity Viel         |
| Video          | Amanda Burkhalter           |                      |
| Nursery        | Mary Jeanty & Johna Metcalf |                      |
| Music          | Elizabeth Maxwell           | Shekinah Praise Team |

### **PARISH LEADERSHIP**

Head of the Church: Jesus Christ  
Bishop: The Rt. Rev. Dr. Justin Holcomb  
Priest: The Rev. Mark A. Lafler  
Guest Celebrant: The Rev. Sara Oxley  
Deacon: The Rev. Mickey Maxwell  
Deacon: The Rev. Dan King

### **VESTRY**

|                            |                 |                   |
|----------------------------|-----------------|-------------------|
| Cheryl Hogan, Sr. Warden   | Leah Felcher    | Margaret Dohnalek |
| Steve Wilbanks, Jr. Warden | James Cartlidge | Michael Viel      |
| Gaines Campbell            | Fred Fitte      | Janet Martin      |

### **OFFICERS**

Barbara Minkoff, Treasurer  
Amanda Burkhalter, Clerk

### **PARISH STAFF**

Admin. Asst. to Rector: Betty Welch  
Bookkeeper & Business Asst.: Amanda Burkhalter  
Family Ministries Director: The Rev. Dan King  
Preschool Director: Heather Fortson  
Shekinah Praise Team Director: Elizabeth Maxwell  
Steward: Walter Burkhalter