



St. Edward's Episcopal Church

The Twelfth Sunday after Pentecost

August 16, 2026 + 8:00 AM

The Holy Eucharist + Rite 1

The Procession into the Church

Hymn 390

THE WORD OF GOD

BCP 324

Gloria

The Collect of the Day

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson:

Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Psalms 133

BCP 787

The Second Lesson:

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Holy Gospel: Matthew 15: (10-20), 21-28

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Homily	Rev. Dan King
The Nicene Creed	BCP 327
Prayers of the People	BCP 328
Confession of Sin	BCP 331
The Peace	BCP 332
Welcome and Announcements	

THE HOLY COMMUNION

The Offertory	
The Doxology	Hymn 380, vs. 3
Eucharistic Prayer 1	BCP 333
The Lord's Prayer	BCP 336
The Communion	

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Healing Prayers	
The Post Communion Prayer	BCP 339
The Blessing	
The Procession into the World	Hymn 530



St. Edward's Episcopal Church

The Twelfth Sunday after Pentecost
August 16, 2026 + 10:00 am
The Holy Eucharist + Rite 2

The Procession into the Church

Hymn 390

THE WORD OF GOD

The Collect for Purity

BCP 355

Gloria

Hymn S-280

The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson:

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Psalms 133

BCP 787

The Second Lesson:

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that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Sequence

Hymn 537

The Gospel:

Matthew 15: (10-20), 21-28

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The Homily

Rev. Dan King

The Nicene Creed

BCP 358

The Prayers of the People (Form III)

BCP 387

Confession of Sin

BCP 360

The Peace

BCP 360

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Doxology

Hymn 380, vs. 3

Eucharistic Prayer A

BCP 361

The Sanctus

Hymn S-125

The Lord's Prayer

BCP 364

Fraction Anthem

Hymn S-161

The Communion

Hymn 671

All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.

Healing Prayers

The Post Communion Prayer

BCP 365

The Blessing

The Procession into the World

Hymn 530

St. Edward's Episcopal Church

August 16, 2026

WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

SUNDAY SCHOOL meets every Sunday after communion. The children (Ages 5 to 11) gather and make their way to the classroom located in Hartridge Hall.

YOUTH MINISTRY meets every Sunday at Noon. Middle School and High School students meet in the Shipes House across the campus. Lunch will be provided.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

Why are we called The Episcopal Church?

The word Episcopal comes from the Greek word *episkopos* usually translated as bishop or overseer. Before the American Revolutionary War, American members of the Church of England were simply called Anglicans. Winning independence made it impossible to maintain official ties to the British monarch, who was the head of the English church. In 1789, American Anglicans formally organized an independent body choosing the name "Episcopal" to highlight their continued commitment to historic church governance by bishops. The Episcopal Church is governed by a structure of bishops rather than by local congregations or a single central hierarchy.



ANNOUNCEMENTS

THE ALTAR FLOWERS are given by James Cartlidge in loving memory of his wife, Helen. "I will always love you and will never forget you."

SUNDAY SCHOOL AND EYC resumes today.

THE KNITTING GROUP will meet at 9:45 am on Tuesday, August 18th. All knitters and crocheters are invited to join us.

READING WITH THE RECTOR resumes on Tuesday, August 25th at 11:30 am in Hartridge Hall.

WEEKLY CALENDAR

Sunday	EYC-12:00 noon AA's and Alanon-7:00 pm
Tuesday	Knitting Group-9:45 am

ANNIVERSARIES

ANNIVERSARY OF BIRTH

Theresa Albanese	8/16	Joshua Maxwell	8/16
David Sayre	8/17	Carol Conrader	8/17
Daniel Webb	8/18	Bill Pixley	8/20

ANNIVERSARY OF WEDDING

Timothy and Wendy Appleby	8/17/1991
Carl and Cheryl Ludecke	8/17/1974

ANNIVERSARY OF DEATH

John James	8/16	Emily Abbott	8/17
Eva Wilson	8/17	Eleanor Hagan	8/19
Leonora Carter	8/19	Amanda Damon	8/19
George Isbell	8/21		

PRAYERS

INTERCESSORY PRAYERS

Libby S.	Greg A.	Barbara G.	Bob	Ellen D.	Brandi	Cale
Joel						
Hannah L.	Mickey M.					

SERVING IN THE ARMED FORCES

T.J. Glennon	Mary Hyland	Hunter Penley
Trevor Orr	Andrew Seley	Christian Reeves

CYCLE OF PRAYER

Trinity Episcopal Church, Vero Beach
Church of the Messiah, Winter Garden
For our parish members Bill and Mary Johnson

SERVING TODAY

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading	Gaines Campbell	Gary Swedberg
Second Reading	Tré Conrader	Michael Viel
LEM 1	Tré Conrader	Michael Viel
LEM 2	Gaines Campbell	Ed McReady
Ushers	Pam Bow	Harry Hackney
	Steve Nichols	Merideth Nagel
Deacon	Deacon Dan	Deacon Mickey
Altar Guild	Leah Felcher	Cheryl Hogan
Flowers	Sandy Potter	
Screens	Sandy Minkoff	Trinity Viel
Video	Madeline Lafler	
Nursery	Mary Jeanty & Madeline Lafler	
Music	Chip Chernault	Summer Choir

PARISH LEADERSHIP

Head of the Church: Jesus Christ
Bishop: The Rt. Rev. Dr. Justin Holcomb
Priest: The Rev. Mark A. Lafler
Deacon: The Rev. Mickey Maxwell
Deacon: The Rev. Dan King

VESTRY

Cheryl Hogan, Sr. Warden	Leah Felcher	Margaret Dohnalek
Steve Wilbanks, Jr. Warden	James Cartlidge	Michael Viel
Gaines Campbell	Fred Fitte	Janet Martin

OFFICERS

Barbara Minkoff, Treasurer
Amanda Burkhalter, Clerk

PARISH STAFF

Admin. Asst. to Rector: Betty Welch
Bookkeeper & Business Asst.: Amanda Burkhalter
Family Ministries Director: The Rev. Dan King
Preschool Director: Heather Fortson
Shekinah Praise Team Director: Elizabeth Maxwell
Steward: Walter Burkhalter